

Record of Proceeding of the Draw
For Selection of LPG Distributorship

Place: NIC DISTRICT UNIT, ROOM NO. 504,
BLOCK B, DC OFFICE, COLLECTORATE
BUILDING, KUTCHARY, RANCHI-834001

Date of Draw: 28 Dec 2017

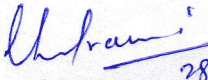
Type of LPG Distributorship : GRAMIN

OMC : IOC

Name of Location : Rahe Category : SC(W)
Name of District : RANCHI MKT Plan : 2017-18

1. Applicants who have qualified were informed about the 'draw' vide email dated 15 Dec 2017 Information about the draw was advertised in the newspaper PRABHAT KHABHAR and HINDUSTAN on 24 Dec 2017
2. List of applicants qualified for draw is attached. (Attach list)
3. The two company officials nominated for conduction the draw are Chandramani (Manager (LPG-S)), MR. NANDLAL KUSHWAHA (SALES OFFICER (LPG-S))
4. The computerised draw was initiated by the invited guest MR. SAGAR KUMAR (EXECUTIVE MAGISTRATE)
5. The other VIPs present were MR. MANOJ BAJPAI, (PS to MP, RANCHI)
6. A total of 8 applicants were present for the draw.
7. Shri/Smt/Kum SUSHMA DEVI son/daughter/wife of PRAKASH NAYAK with application Serial no. IOC02314131314102017 was declared as selected candidate.
8. Video recording carried out by TAGLINES EVENTS AND ADVERTISING.
9. Any other points: NA

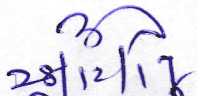
We confirm that the draw was held as per the guidelines and the details stated above are correct.

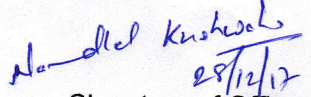

Signature of Officer-(I)

Name & designation

चंद्रमणि
Chandramani
प्रबंधक (एल.पी.जी.-से.)
Manager (LPG-S)

इंडियन ऑयल कॉर्पोरेशन लिमिटेड (वि०प्र०)
Indian Oil Corporation Ltd. (M.D.)
राँची एरिया कार्यालय
Ranchi Area Office


28/12/17
नन्दलाल कुशवाहा
2109, एन एन सी ए
राँची


Signature of Officer-(II)

Name & designation

नन्दलाल कुशवाहा
Nandlal Kushwaha
विक्रय अधिकारी (एल.पी.जी.-विक्रय)
Sales Officer (LPG-Sales)
राँची I विक्रय क्षेत्र/Ranchi I LSA
इण्डेन एरिया कार्यालय/Indane Area Office
राँची/Ranchi

List of Applicants Found Eligible for Draw for Selection of LPG Distributor

Name of Area/ Territory/ Regional Office: Ranchi Area Office (IOC)

Name of Location: RAHE
Oil Company: IOC
Name of District: RANCHI

Category: SC(W)
Type of Distributorship: GRAMIN
MKT Plan: 2017-18

S.NO.	NAME OF PERSON	FATHER / HUSBAND'S NAME	APPLICATION REFERENCE NO.
1	KALPANA MUKHIYAR	SANTOSH KUMAR MUKHIYAR	IOC02314004724082017
2	ABHA DEVI	KRISHNA CHANDRA BAITHA	IOC02314032712092017
3	SANTOSHI DEVI	RAMESH CHANDRA SWANSI	IOC02314025911092017
4	PRAGYA BRAHMANI	ANUP KUMAR RAJAK	IOC02314052114092017
5	SUSHMA KUMARI	PUSHKAR SWANSI	IOC02314026812092017
6	MEETA KUMARI	SHUSHANT PRAKASH	IOC02314052714092017
7	RESHMI KUMARI	SUKHRAM MIRDHA	IOC02314057614092017
8	SEEMA KUMARI	RAM BACHAN RAM	IOC02314080115092017
9	BOBY SWANSI	GUSU SWANSI	IOC02314110925092017
10	SUSHMA DEVI	PRAKASH NAYAK	IOC02314131314102017
11	MANI KUMARI	RAM SAGAR	IOC02314149316102017

As this is a computer generated document, it does not require any signature.

Note:- If one candidate has submitted multiple applications for same location; only one application will be considered at the time of Draw.