## Record of Proceeding of the Draw For Selection of LPG Distributorship

Date of Draw: 28 Dec 2017

Place:NIC DISTRICT UNIT, ROOM NO. 504, **BLOCK B, DC OFFICE, COLLECTORATE** BUILDING, KUTCHARY, RANCHI-834001

Type of LPG Distributorship : GRAMIN

OMC : IOC

Name of Location : Chokahatu Category : OPEN Name of District : RANCHI MKT Plan : 2017-18

- 1. Applicants who have qualified were informed about the 'draw' vide email dated 15 Dec 2017 Information about the draw was advertised in the newspaper PRABHAT KHABHAR and HINDUSTAN on 24 Dec 2017
- 2. List of applicants qualified for draw is attached.(Attach list)
- 3. The two company officials nominated for conduction the draw are Chandramani (Manager (LPG-S)),MR. NANDLAL KUSHWAHA(SALES OFFICER (LPG-S))
- 4. The computerised draw was initiated by the invited guest MR. SAGAR KUMAR (EXECUTIVE MAGISTRATE)
- 5. The other VIPs present were MR. MANOJ BAJPAI, (PS to MP, RANCHI)
- 6. A total of 6 applicants were present for the draw.
- 7. Shri/Smt/Kum Rohit Swansi son/daughter/wife of GUSU SWANSI with application Serial no. IOC02314138115102017 was declared as selected candidate.
- 8. Video recording carried out by TAGLINES EVENTS AND ADVERTISING.
- 9. Any other points: NA

We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(1) 28/12/13

Name & designation

चंद्रमणि Chandramani प्रबंधक (एल.पी.जी.-से.) Manager (LPG-S) इंडियन ऑयल कॉर्पोरेशन लिनिटेड (ति०प्र०) Indian Oil Corporation Ltd. (M.D.) राँची एरिया कार्यालय Ranchi Area Office

अग्रेत्र जीतम 21.9, KH UE मेली रा-दी

नन्दलाल कुशवा Nandlal Kushwaha विक्रय अधिकारी (एल.पी.जी.-विक्रय) Sales Officer (LPG-Sales) राँची I विक्रय क्षेत्र/Ranchi I LSA इण्डेन एरिया कार्यालय/Indâne Area Office राँची/Ranchi

del Kushwa

Signature of Officer-(II)

Name & designation

08/12

## List of Applicants Found Eligible for Draw for Selection of LPG Distributor

## Name of Area/ Territory/ Regional Office: Ranchi Area Office (IOC)

Name of Location: CHOKAHATU Oil Company: IOC Name of District: RANCHI Category: OPEN Type of Distributorship: GRAMIN MKT Plan: 2017-18

S.NO.	NAME OF PERSON	FATHER / HUSBAND'S NAME	APPLICATION REFERENCE NO.
1	JAYANT MUKHERJEE	LT KHUDI RAM MUKHARJEE	IOC02314007429082017
2	UMESH KUMAR SAHU	MAHABIR SAHU	IOC02314025411092017
3	CHANDA RANJAN	RAHUL RANJAN	IOC02314099216092017
4	ASHWINI KUMAR MAHTO	KARAM SINGH MAHTO	IOC02314098816092017
5	ROHIT SWANSI	GUSU SWANSI	IOC02314138115102017
6	RISHIKESH KUMAR	SHAMBHU CHARAN KARMAKAR	IOC02314112204102017
7		BAIJ NATH MUNDA	IOC02314118611102017
8	KISHOR KUMAR	PRAFULLA MANJHI	IOC02314123313102017
9	RAJESH KUMAR JAISWAL	SRI MAHADEO BHAGAT	IOC02314123112102017

As this is a computer generated document, it does not require any signature.

Note:- If one candidate has submitted multiple applications for same location; only one application will be considered at the time of Draw.