

**Record of Proceeding of the Draw
For Selection of LPG Distributorship**

Date of Draw: 14 Sep 2018

Place: NIC, DC OFFICE, DEOGHAR

Type of LPG Distributorship : GRAMIN

OMC : IOC

Name of Location : Geria Category : OPEN(W)
Name of District : JAMTARA MKT Plan : 2017-18

1. Applicants who have qualified were informed about the 'draw' vide email dated 06 Sep 2018
Information about the draw was advertised in the newspaper HINDUSTAN and PRABHAT
KHABAR on 10 Sep 2018
2. List of applicants qualified for draw is attached. (Attach list)
3. The two company officials nominated for conduction the draw are Abhinav Anand (NA), ABHINAV
ANAND (AM (LPG SALES))
4. The computerised draw was initiated by the invited guest SRI SATYAM PRAKASH (e-DISTRICT
MANAGER)
5. The other VIPs present were NA (NA), NA (NA)
6. A total of 2 applicants were present for the draw.
7. Shri/Smt/Kum USHA KUMARI MANDAL son/daughter/wife of ARUN KUMAR MONDAL with
application Serial no. IOC02314039713092017 was declared as selected candidate.
8. Video recording carried out by TAGLINE.
9. Any other points:

We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(I)

Name & designation

Abhinav
14/09/18
AM (LPG-S)
Ranchi, AO
IOCL (MD)

Signature of Officer-(II)

Name & designation

Arun
14/09/18
Anand Kishore Ranjan
MSFC LPG, Ranchi

IOCL LOCATION- GERIA, NALA, JAMTARA

RE-DRAW DATE- 14-09-2018 TIME: 11:30 AM

Type of Distributorship	Category	Date of Advertisement	Applicant Name	Father Name	Date of Birth	Application Ref. No.	Status	Date & Time of Draw Intimation Mail Sent	Signature	POI
GRAMIN	OPEN(W)	13-08-2017	USHA KUMARI MANDAL	ARUN KUMAR MONDAL	05-12-1989	IOC02314 03971309 2017	DEDUP CLEARED - SHORTLISTED FOR DRAW	06-09-2018 17:37	<i>Usha Kumari Mandal</i>	46552962 3554 Aadhakar
GRAMIN	OPEN(W)	13-08-2017	MAMTA SINGH	SANTOSH KUMAR SINGH	20-01-1990	IOC02314 12481310 2017	DEDUP CLEARED - SHORTLISTED FOR DRAW	06-09-2018 17:37	<i>Memda Singh</i>	77362571 9057 Aadhakar