

Format for Recording Proceeding of the Draw for Selection of LPG Distributorship

Date of Draw: 07.10.2026

Place: Indane Divisional Office, Shimla

Name of location: Dadasiba

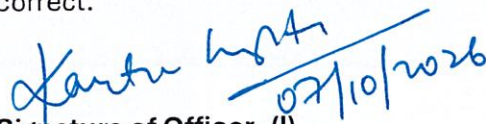
Name of District: Kangra

Category: SC

MKT Plan: 1996-98

1. Applicants who have qualified where informed about the draw vide letter dated 16.09.2026. Information about the draw was advertised in the newspaper "The Tribune (English)" and "Amar Ujala (Hindi)" on 02.10.2026.
2. List of applicants qualified for draw is attached. **(Appendix – M3R)**
3. **01** number of applicant(s) who have qualified for the draw were present at the time of draw. List is attached. **(Appendix-P2)**
4. The two company officials nominated for conducting the draw are Shri Kartik Gupta, Divisional LPG Sales Head, Shimla Indane DO & Shri Suresh Kumar Meena, Sr. Manager (Retail Sales), Shimla DO.
5. The paper token was picked by the invited guest **Smt. Kumad Singh, Director, Department of Food, Civil Supplies & Consumer Affairs, State- Himachal Pradesh.**
6. The other VIPs present were **Sh. Narendra Dhiman, District Controller, Department of Food, Civil Supplies & Consumer Affairs, District- Shimla, Himachal Pradesh.**
7. A total of **06** people were present for the draw.
8. **Smt. Amanjot Kaur** wife of Shri Amrinder Singh with application Serial no. **SAO/DSB/10** was declared as selected candidate
9. Video recording carried out by **M/s Mehak Photo Studio.**

We confirm that the draw was held as per the guidelines and the details stated above are correct.


Signature of Officer- (I)
Kartik Gupta
Divisional LPG Sales Head,
Indane Divisional Office, Shimla


Signature of Officer- (II)
Suresh Kumar Meena
Sr. Manager (Retail Sales),
Shimla Divisional Office