<u>3rd LIST OF CANDIDATES PROVISIONALLY SHORTLISTED FOR DOCUMENT VERIFICATION</u>

| S. No. | Reg. No. |
|--------|----------|
| 1 | 9003569 |
| 2 | 9001182 |
| 3 | 9000127 |
| 4 | 9000191 |
| 5 | 9002750 |
| 6 | 9002999 |
| 7 | 9000589 |
| 8 | 9000855 |
| 9 | 9001664 |
| 10 | 9003652 |
| 11 | 9001322 |
| 12 | 9002492 |
| 13 | 9002994 |
| 14 | 9001948 |
| 15 | 9000189 |
| 16 | 9003444 |
| 17 | 9002834 |
| 18 | 9003554 |
| 19 | 9002731 |
| 20 | 9000521 |
| 21 | 9002769 |
| 22 | 9001750 |
| 23 | 9002594 |
| 24 | 9001756 |
| 25 | 9001783 |
| 26 | 9003175 |
| 27 | 9003185 |
| 28 | 9003659 |
| 29 | 9003491 |
| 30 | 9001301 |
| 31 | 9002033 |
| 32 | 9001546 |
| 33 | 9002026 |
| 34 | 9002175 |
| 35 | 9000857 |
| 36 | 9001481 |
| 37 | 9000853 |
| 38 | 9002400 |
| 39 | 9002810 |
| 40 | 9003472 |
| 41 | 9002277 |

| 42 | 9002627 |
|----|---------|
| 43 | 9000247 |
| 44 | 9001766 |
| 45 | 9001385 |
| 46 | 9002163 |
| 47 | 9002741 |
| 48 | 9002280 |
| 49 | 9000101 |
| 50 | 9000760 |
| 51 | 9000950 |
| 52 | 9001818 |
| 53 | 9003266 |
| 54 | 9002726 |
| 55 | 9002984 |
| 56 | 9002572 |
| 57 | 9001439 |
| 58 | 9002346 |
| 59 | 9000481 |
| 60 | 9003012 |
| 61 | 9003504 |
| 62 | 9003038 |
| 63 | 9000359 |
| 64 | 9001450 |
| 65 | 9000945 |
| 66 | 9001565 |
| 67 | 9002602 |
| 68 | 9002833 |
| 69 | 9003093 |
| 70 | 9000431 |
| 71 | 9001667 |
| 72 | 9001289 |
| 73 | 9000782 |
| 74 | 9001905 |
| 75 | 9002679 |
| 76 | 9001771 |
| 77 | 9002362 |
| 78 | 9000662 |
| 79 | 9001128 |
| 80 | 9003245 |
| 81 | 9000231 |
| 82 | 9001609 |
| 83 | 9001527 |
| 84 | 9001942 |
| 85 | 9003299 |
| | 7003233 |

| 86 | 9003566 |
|-----|---------|
| 87 | 9001966 |
| 88 | 9000249 |
| 89 | 9001277 |
| 90 | 9001504 |
| 91 | 9002647 |
| 92 | 9002807 |
| 93 | 9002651 |
| 94 | 9002712 |
| 95 | 9001722 |
| 96 | 9002704 |
| 97 | 9001012 |
| 98 | 9002296 |
| 99 | 9003507 |
| 100 | 9001505 |
| 101 | 9002451 |
| 102 | 9002533 |
| 103 | 9002578 |
| 104 | 9003550 |
| 105 | 9003153 |
| 106 | 9001844 |
| 107 | 9001858 |
| 108 | 9002131 |
| 109 | 9003298 |
| 110 | 9002040 |
| 111 | 9002986 |
| 112 | 9003396 |
| 113 | 9000520 |
| 114 | 9001323 |
| 115 | 9000839 |
| 116 | 9002922 |
| 117 | 9002997 |
| 118 | 9002611 |
| 119 | 9001070 |
| 120 | 9002581 |
| 121 | 9002588 |
| 122 | 9002286 |
| 123 | 9001285 |
| 124 | 9000703 |
| 125 | 9001324 |
| 126 | 9000483 |
| 127 | 9002109 |
| 128 | 9003171 |
| 129 | 9003033 |
| | |

| 130 | 9000296 |
|------------|--------------------|
| 131 | 9003000 |
| 132 | 9001982 |
| 133 | 9001008 |
| 134 | 9000192 |
| 135 | 9000988 |
| 136 | 9000625 |
| 137 | 9001716 |
| 138 | 9001963 |
| 139 | 9002042 |
| 140 | 9000634 |
| 141 | 9002701 |
| 142 | 9002949 |
| 143 | 9000122 |
| 144 | 9000087 |
| 145 | 9000974 |
| 146 | 9002891 |
| 147 | 9003238 |
| 148 | 9001210 |
| 149 | 9001171 |
| 150 | 9001987 |
| 151 | 9000986 |
| 152 | 9003398 |
| 153 | 9000413 |
| 154 | 9000447 |
| 155 | 9000532 |
| 156 | 9000130 |
| 157 | 9002567 |
| 158 | 9001724 |
| 159 | 9002911 |
| 160 | 9000348 |
| 161 | 9001715 |
| 162 | 9002719 |
| 163 | 9002616 |
| 164 | 9001734 |
| 165 | 9001843 |
| 166 | 9000704 |
| 167 | 9003272 |
| 168 | 9002016 |
| 169 | 9003342 |
| | |
| 170 | 9001107 |
| 170 171 | 9001107 9002172 |
| | |

| · · · | |
|------------|--------------------|
| 174 | 9003132 |
| 175 | 9002711 |
| 176 | 9001597 |
| 177 | 9001093 |
| 178 | 9003236 |
| 179 | 9003251 |
| 180 | 9001430 |
| 181 | 9003005 |
| 182 | 9000798 |
| 183 | 9001792 |
| 184 | 9002924 |
| 185 | 9001382 |
| 186 | 9002177 |
| 187 | 9002684 |
| 188 | 9003423 |
| 189 | 9003602 |
| 190 | 9002271 |
| 191 | 9002246 |
| 192 | 9002193 |
| 193 | 9001626 |
| 194 | 9002842 |
| 195 | 9002412 |
| 196 | 9002645 |
| 197 | 9002648 |
| 198 | 9001269 |
| 199 | 9001661 |
| 200 | 9002082 |
| 201 | 9000796 |
| 202 | 9002734 |
| 203 | 9002872 |
| 204 | 9002672 |
| 205 | 9002685 |
| 206 | 9000612 |
| 207 | 9000911 |
| 208 | 9001049 |
| 209 | 9001214 |
| 210 | 9000434 |
| 211 | 9002195 |
| 212 | 9002658 |
| | |
| 213 | 9001578 |
| 213 214 | 9001578 9003210 |
| | 9003210 |
| 214 | |

| 218 | 9000888 |
|-----|---------|
| 219 | 9001605 |
| 220 | 9003066 |
| 221 | 9003222 |
| 222 | 9001915 |
| 223 | 9001165 |
| 224 | 9001268 |
| 225 | 9003172 |
| 226 | 9002207 |
| 227 | 9001212 |
| 228 | 9003459 |
| 229 | 9003668 |
| 230 | 9000741 |
| 231 | 9003549 |
| 232 | 9002273 |
| 233 | 9002486 |
| 234 | 9001229 |
| 235 | 9002407 |
| 236 | 9001327 |
| 237 | 9001960 |
| 238 | 9003192 |
| 239 | 9001309 |
| 240 | 9001473 |
| 241 | 9000045 |
| 242 | 9001341 |
| 243 | 9003460 |
| 244 | 9000052 |
| 245 | 9001059 |
| 246 | 9001406 |
| 247 | 9002352 |
| 248 | 9000837 |
| 249 | 9001022 |
| 250 | 9001949 |
| 251 | 9003254 |
| 252 | 9000951 |
| 253 | 9001010 |
| 254 | 9000702 |
| | |

- Call letters have been sent to the shortlisted candidates. Candidates are requested to check their mail inbox as well as spam mailbox (junk mails) and download the call letter along with other documents.
- Caste/Disability certificate formats are given below:

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER GOVERNMENT OF INDIA AND CENTRAL GOVT. PUBLIC SECTOR UNDERTAKINGS

| Reg | Regn. No Date | | | |
|--------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| A. dau Divis | This ghte sion | s is to certify that Shri./Smt./Kum of of of of the State / Union community which is | n. village town Territory recognised as a backward class unde | son / in District / belongs to the er : |
| | | Please Tick Mark : | | |
| (| (i) | Govt. of India, Ministry of Welfare Reso in Gazette of India, Extraordinary - Par | olution No.12011/68/93-BCC dated 10.09 t 1, Section 1, No.186 dated 13.09.1993, | .1993, published |
| (| (ii) | Govt. of India, Ministry of Welfare Reso Gazette of India, Extraordinary Part I, S | Dution No.12011/9/94-BCC dated 19.10.19 Section 1, No.163 dated 20.10.1994. | 994 published in |
| (| iii) | Govt. of India, Ministry of Welfare Res In Gazette of India Extraordinary Part I, | solution No.12011/7/95-BCC dated 24.05 Section I No.88 dated 25.05.1995. | .1995 published |
| (| iv) | Govt. of India, Ministry of Welfare Reso Gazette of India Extraordinary Part I, So | Dution No.12011/96/94-BCC dated 6.12.19 ection 1 No.210 dated 11.12.1996. | 996 published in |
| В. | App para | plicable in the case of OBC persons v ragraph if not applicable) : | who have migrated from another State/ | U.T. (delete the |
| | | in District / Division | ther Backward Classes Certificate issued to father/mother of Shri./Smt./Kumof the State / Union caste which is recogni ryissued by the bed authority) vide theIr No | Territory |
| _ | | · | | |
| C. | Shri villa of _ | ri./Smt./Kum | and / or his / her family ordina District / Division of the State / | arily reside(s) in Union Territory |
| D. | men | s is also to certify that he/she does ntioned in column 3 of the Schedule to A.No.36012/22/93-Estt.(SCT) dated 08.0 | not belong to the persons / sections (the Govt. of India, Department of Perso 9.1993. | Creamy Layer) nnel & Training |
| Place | : | Si | ignature | |
| State | /Unic | ionTerritoryN | ame of Issuing Authority | |
| Dated | : | D | esignation | |

(With seal of Office)

- Note : (1) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
 - (2) List of authorities competent to issue caste certificate for Other Backward Classes:-
 - District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner/ Deputy Collector / Ist Class Stipendary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendary Magistrate).
 - Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - iii. Revenue Officers not below the rank of Tehsildar.
 - iv. Sub-Divisional Officer of the area where the candidate and / or his family normally resides.
 - (3) The certificate issued by an authority other than stated above will not be accepted.

Annexure-l

Government of (Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No.

Date:

VALID FOR THE YEAR__

| Pin Co | permanent resident of, Village/Street Districtin the State/Union Territory dewhose photograph is attested below belongs to |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| | , since the gross annual income* of his/her 'family"** is below Rs. 8) for the financial year His/her family does not own or |
| possess any of the following as | |
| I. 5 acres of agricultural la | |
| II. Residential flat of 1000 | |
| | q. yards and above in notified municipalities; |
| IV. Residential plot of 200 s | q. yards and above in areas other than the notified municipalities. |
| | belongs to the caste which is not ste, Scheduled Tribe and Other Backward Classes (Central List) |
| | |
| | |
| | Signature with seal of Office |
| | Name Designation |
| | Designation |
| Recent Passport size attested photograph of the applicant | |

*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Survaran

Annexure – 5 (Sub-clause 2.14.2)

Form of Certificate to be produced by a candidate belonging to Scheduled Caste or Scheduled Tribe in support of his claim

FORM OF CASTE CERTIFICATE

| Regn. No | | Date _ | |
|-----------------------|-----------------------------------------|---------------|-----------------|
| A. This is to certify | v that Shri./Smt./Kum | | son / daughter |
| of | of village/ town | in | - |
| District/Division | of the State/Union Territory | | belongs to the |
| 0 | aste/ tribe which is recognised as Sche | duled Caste / | Scheduled Tribe |
| under : | - | | |

Please Tick Mark :

- 1. The Constitution (Scheduled Castes) Order, 1950
- 2. The Constitution (Scheduled Tribes) Order, 1950
- 3. The Constitution (Scheduled Castes) (Union Territories) Order, 1951
- 4. The Constitution (Scheduled Tribes) (Union Territories) Order, 1951 (as amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971 and Scheduled Tribes Orders (Amendment) Act, 1976).
- 5. The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956.
- 6. The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
- 7. The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959.
- 8. The Constitution (Dadra & Nagar Haveli) Scheduled Castes Order, 1962.
- 9. The Constitution (Dadra & Nagar Haveli) Scheduled Tribes Order, 1962.
- 10. The Constitution (Pondicherry) Scheduled Castes Order, 1964.
- 11. The Constitution Scheduled Tribes (Uttar Pradesh) Order, 1967.
- 12. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968.
- 13. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- 14. The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- 15. The Constitution (Sikkim) Scheduled Castes Order, 1978.
- 16. The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- 17. The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
- 18. The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990.
- 19. The Constitution (Scheduled Tribes) Orders (Amendment) Act, 1991.
- 20. The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991.
- B. Applicable in the case of Scheduled Caste / Scheduled Tribe persons who have migrated from the State/U.T. of their origin (delete the paragraph if not applicable) :

| This certificate is issued on the basis of the | Scheduled Caste / Scheduled Tribe |
|------------------------------------------------|-----------------------------------|
| Certificate issued to Shri./ Smt./Kum | father / mother |
| of Shri./Smt./ Kum | of village/ town |
| in District/ Division | of the State / Union Territory |
| who belong to the | caste / tribe which is |
| recognised as Scheduled Caste / Scheduled | |
| issued by the | |
| authority) vide order No dated | · |

| | and / or his / her family ordinarily reside(s) in of District / Division of the State / Union |
|-------------------------|--------------------------------------------------------------------------------------------------|
| Place : | Signature |
| State / Union Territory | Name of Issuing Authority |
| Date : | Designation |
| | (With seal of Office) |

Note :

- 1. The term "ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- 2. List of authorities empowered to issue Scheduled Caste / Scheduled Tribe Certificates :
 - District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector / Ist Class Stipendary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and / or his family normally resides.
- 3. The caste certificate issued by an authority other than the stated above will not be accepted.

Form-V Certificate of Disability (In cases of amputation or complete permanent paralysis of limbs or dwarfism and

in case of blindness) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph

(Showing face only) of the person with disability.

Certificate No.

Date:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness (Please tick as applicable)

(B) the diagnosis in his/her case is _____

(A) he/she has ______ % (in figure) ______ percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her _____ (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature | of | Date of Issue | Detai | ls of | authority |
|----------|----|---------------|--------|-------------|-----------|
| Document | | | issuir | ng certific | cate |
| | | | | | |
| | | | | | |
| | | | | | |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Form - VI

Certificate of Disability

(In cases of multiple disabilities)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only)

of the person with disability.

Certificate No.

Date:

| This is to certify | that we have | carefully exa | amined Shri/S | mt./Kum. |
|---------------------|---------------------|----------------|-----------------|----------|
| | son/w | rife/daughter | of | Shri |
| | Date of | of Birth (DD/I | MM/YY) | Age |
| years, male/female_ | · | | | |
| Registration No | permaner | t resident of | House No | |
| Ward/Village/Street | Post Office | e] | District | State |
| , whose photo | graph is affixed al | pove, and am s | satisfied that: | |

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| S. No | Disability | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|-------|--------------------|-----------------------------|-----------|--------------------------------------------------------------|
| 1. | Locomotor | @ | | |
| | disability | | | |
| 2. | Muscular | | | |
| | Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Dwarfism | | | |
| 5. | Cerebral Palsy | | | |
| 6. | Acid attack Victim | | | |
| 7. | Low vision | # | | |
| 8. | Blindness | # | | |
| 9. | Deaf | £ | | |
| 10. | Hard of Hearing | £ | | |
| 11. | Speech and | | | |
| | Language | | | |
| | disability | | | |
| 12. | Intellectual | | | |
| | Disability | | | |

| 13. | Specific Learning Disability | | |
|-----|---------------------------------|--|--|
| 14. | Autism Spectrum | | |
| | Disorder | | |
| 15. | Mental illness | | |
| 16. | Chronic | | |
| | Neurological | | |
| | Conditions | | |
| 17. | Multiple sclerosis | | |
| 18. | Parkinson's | | |
| | disease | | |
| 19. | Haemophilia | | |
| 20. | Thalassemia | | |
| 21. | Sickle Cell disease | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows : -

In figures : - ----- percent In words :- ----- percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

- (i) not necessary,
 - or
- (ii) is recommended/after years months, and therefore this certificate shall be valid till ----- -----

(DD) (MM) (YY)

- @ e.g. Left/right/both arms/legs
- # e.g. Single eye
- £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of document | Date of issue | Details issuing ce | authority te |
|--------------------|---------------|-----------------------|-----------------|
| | | | |

5. Signature and seal of the Medical Authority.

| Name and Seal of Member | Name and Seal of Member | Name and Seal of | the |
|-----------------------------|-------------------------|------------------|-----|
| | | Chairperson | |
| Signature/thumb | | | |
| impression of the person in | 1 | | |
| whose favour certificate of | | | |
| disability is issued. | | | |
| | | | |

Form – VII

Certificate of Disability (In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate)

(See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

Certificate No.

Date:

This is to certify that I have carefully examined

| S. No | Disability | Affected | Diagnosis | Permanent physical |
|-------|--------------------|----------|-----------|--------------------|
| | | part of | | impairment/mental |
| | | body | | disability (in %) |
| 1. | Locomotor | a) | | |
| | disability | | | |
| 2. | Muscular | | | |
| | Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Cerebral Palsy | | | |
| 5. | Acid attack Victim | | | |
| 6. | Low vision | # | | |
| 7. | Deaf | € | | |
| 8. | Hard of Hearing | € | | |
| 9. | Speech and | | | |
| | Language | | | |
| | disability | | | |
| 10. | Intellectual | | | |
| | Disability | | | |
| 11. | Specific Learning | | | |
| | Disability | | | |
| 12. | Autism Spectrum | | | |
| | Disorder | | | |
| 13. | Mental illness | | | |

| 14. | Chronic | | |
|-----|---------------------|--|--|
| | Neurological | | |
| | Conditions | | |
| 15. | Multiple sclerosis | | |
| 16. | Parkinson's | | |
| | disease | | |
| 17. | Haemophilia | | |
| 18. | Thalassemia | | |
| 19. | Sickle Cell disease | | |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

- 3. Reassessment of disability is:
- (i) not necessary, or

(ii) is recommended/after _____ years _____ months, and therefore this certificate shall be valid till (DD/MM/YY) ____ ___

@ - eg. Left/Right/both arms/legs

- eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of document | Date of issue | Details issuing ce | authority ite |
|--------------------|---------------|-----------------------|------------------|
| | | | |

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned {Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note.- In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District