### LIST OF CANDIDATES PROVISIONALLY SHORTLISTED FOR DOCUMENT VERIFICATION

| S. No. | Reg. No. |  |  |  |  |
|--------|----------|--|--|--|--|
| 1      | 9000013  |  |  |  |  |
| 2      | 9000030  |  |  |  |  |
| 3      | 9000032  |  |  |  |  |
| 4      | 9000042  |  |  |  |  |
| 5      | 9000106  |  |  |  |  |
| 6      | 9000111  |  |  |  |  |
| 7      | 9000116  |  |  |  |  |
| 8      | 9000117  |  |  |  |  |
| 9      | 9000118  |  |  |  |  |
| 10     | 9000125  |  |  |  |  |
| 11     | 9000147  |  |  |  |  |
| 12     | 9000164  |  |  |  |  |
| 13     | 9000169  |  |  |  |  |
| 14     | 9000193  |  |  |  |  |
| 15     | 9000208  |  |  |  |  |
| 16     | 9000270  |  |  |  |  |
| 17     | 9000279  |  |  |  |  |
| 18     | 9000288  |  |  |  |  |
| 19     | 9000307  |  |  |  |  |
| 20     | 9000308  |  |  |  |  |
| 21     | 9000311  |  |  |  |  |
| 22     | 9000323  |  |  |  |  |
| 23     | 9000331  |  |  |  |  |
| 24     | 9000334  |  |  |  |  |
| 25     | 9000351  |  |  |  |  |
| 26     | 9000364  |  |  |  |  |
| 27     | 9000405  |  |  |  |  |
| 28     | 9000406  |  |  |  |  |
| 29     | 9000407  |  |  |  |  |
| 30     | 9000408  |  |  |  |  |
| 31     | 9000414  |  |  |  |  |
| 32     | 9000423  |  |  |  |  |
| 33     | 9000451  |  |  |  |  |
| 34     | 9000491  |  |  |  |  |
| 35     | 9000491  |  |  |  |  |
| 36     | 9000527  |  |  |  |  |
| 37     | 9000538  |  |  |  |  |
| 38     | 9000538  |  |  |  |  |
| 39     | 9000557  |  |  |  |  |
|        |          |  |  |  |  |
| 40     | 9000591  |  |  |  |  |
| 41     | 9000603  |  |  |  |  |

### INDIAN OIL CORPORATION LIMITED (MARKETING DIVISION) NORTHERN REGION Advertisement No. IOCL/MKTG/NR/APPR/2020-21/1

Date of Examination: 03.01.2021

| S. No. | Reg. No. |  |  |
|--------|----------|--|--|
| 42     | 9000606  |  |  |
| 43     | 9000624  |  |  |
| 44     | 9000677  |  |  |
| 45     | 9000683  |  |  |
| 46     | 9000687  |  |  |
| 47     | 9000695  |  |  |
| 48     | 9000701  |  |  |
| 49     | 9000717  |  |  |
| 50     | 9000746  |  |  |
| 51     | 9000763  |  |  |
| 52     | 9000767  |  |  |
| 53     | 9000768  |  |  |
| 54     | 9000771  |  |  |
| 55     | 9000779  |  |  |
| 56     | 9000797  |  |  |
| 57     | 9000813  |  |  |
| 58     | 9000829  |  |  |
| 59     | 9000843  |  |  |
| 60     | 9000846  |  |  |
| 61     | 9000848  |  |  |
| 62     | 9000854  |  |  |
| 63     | 9000862  |  |  |
| 64     | 9000866  |  |  |
| 65     | 9000873  |  |  |
| 66     | 9000889  |  |  |
| 67     | 9000899  |  |  |
| 68     | 9000903  |  |  |
| 69     | 9000915  |  |  |
| 70     | 9000937  |  |  |
| 71     | 9000968  |  |  |
| 72     | 9000976  |  |  |
| 73     | 9000980  |  |  |
| 74     | 9000981  |  |  |
| 75     | 9000990  |  |  |
| 76     | 9000992  |  |  |
| 77     | 9001004  |  |  |
| 78     | 9001007  |  |  |
| 79     | 9001028  |  |  |
| 80     | 9001029  |  |  |
| 81     | 9001032  |  |  |
| 82     | 9001061  |  |  |
| 83     | 9001062  |  |  |
| 84     | 9001075  |  |  |

### INDIAN OIL CORPORATION LIMITED (MARKETING DIVISION) NORTHERN REGION Advertisement No. IOCL/MKTG/NR/APPR/2020-21/1

Date of Examination: 03.01.2021

| S. No. | Reg. No. |  |  |
|--------|----------|--|--|
| 85     | 9001085  |  |  |
| 86     | 9001086  |  |  |
| 87     | 9001105  |  |  |
| 88     | 9001116  |  |  |
| 89     | 9001121  |  |  |
| 90     | 9001122  |  |  |
| 91     | 9001125  |  |  |
| 92     | 9001134  |  |  |
| 93     | 9001138  |  |  |
| 94     | 9001147  |  |  |
| 95     | 9001153  |  |  |
| 96     | 9001177  |  |  |
| 97     | 9001181  |  |  |
| 98     | 9001184  |  |  |
| 99     | 9001216  |  |  |
| 100    | 9001222  |  |  |
| 101    | 9001223  |  |  |
| 102    | 9001225  |  |  |
| 103    | 9001227  |  |  |
| 104    | 9001242  |  |  |
| 105    | 9001252  |  |  |
| 106    | 9001253  |  |  |
| 107    | 9001263  |  |  |
| 108    | 9001274  |  |  |
| 109    | 9001298  |  |  |
| 110    | 9001308  |  |  |
| 111    | 9001319  |  |  |
| 112    | 9001347  |  |  |
| 113    | 9001353  |  |  |
| 114    | 9001358  |  |  |
| 115    | 9001360  |  |  |
| 116    | 9001367  |  |  |
| 117    | 9001383  |  |  |
| 118    | 9001386  |  |  |
| 119    | 9001400  |  |  |
| 120    | 9001404  |  |  |
| 121    | 9001417  |  |  |
| 122    | 9001478  |  |  |
| 123    | 9001485  |  |  |
| 124    | 9001488  |  |  |
| 125    | 9001496  |  |  |
| 126    | 9001497  |  |  |
| 127    | 9001541  |  |  |

### INDIAN OIL CORPORATION LIMITED (MARKETING DIVISION) NORTHERN REGION Advertisement No. IOCL/MKTG/NR/APPR/2020-21/1

Date of Examination: 03.01.2021

| S. No. | Reg. No. |
|--------|----------|
| 128    | 9001544  |
| 129    | 9001568  |
| 130    | 9001570  |
| 131    | 9001573  |
| 131    | 9001573  |
| 133    |          |
|        | 9001598  |
| 134    | 9001611  |
| 135    | 9001632  |
| 136    | 9001653  |
| 137    | 9001665  |
| 138    | 9001669  |
| 139    | 9001672  |
| 140    | 9001674  |
| 141    | 9001689  |
| 142    | 9001692  |
| 143    | 9001698  |
| 144    | 9001710  |
| 145    | 9001713  |
| 146    | 9001729  |
| 147    | 9001751  |
| 148    | 9001763  |
| 149    | 9001769  |
| 150    | 9001772  |
| 151    | 9001796  |
| 152    | 9001797  |
| 153    | 9001827  |
| 154    | 9001832  |
| 155    | 9001837  |
| 156    | 9001839  |
| 157    | 9001869  |
| 158    | 9001870  |
| 159    | 9001871  |
| 160    | 9001884  |
| 161    | 9001885  |
| 162    | 9001890  |
| 163    | 9001891  |
| 164    | 9001895  |
| 165    | 9001936  |
| 166    | 9001946  |
| 167    | 9001964  |
| 168    | 9001965  |
| 169    | 9001968  |
| 170    | 9001974  |
|        | 20020, 1 |

| S. No. | Reg. No. |
|--------|----------|
| 171    | 9001992  |
| 172    | 9002007  |
| 173    | 9002031  |
| 174    | 9002051  |
| 175    | 9002063  |
| 176    | 9002064  |
| 177    | 9002078  |
| 178    | 9002080  |
| 179    | 9002088  |
| 180    | 9002094  |
| 181    | 9002098  |
| 182    | 9002101  |
| 183    | 9002132  |
| 184    | 9002137  |
| 185    | 9002138  |
| 186    | 9002140  |
| 187    | 9002158  |
| 188    | 9002169  |
| 189    | 9002185  |
| 190    | 9002188  |
| 191    | 9002191  |
| 192    | 9002192  |
| 193    | 9002194  |
| 194    | 9002197  |
| 195    | 9002208  |
| 196    | 9002252  |
| 197    | 9002290  |
| 198    | 9002297  |
| 199    | 9002300  |
| 200    | 9002303  |
| 201    | 9002306  |
| 202    | 9002308  |
| 203    | 9002315  |
| 204    | 9002317  |
| 205    | 9002323  |
| 206    | 9002325  |
| 207    | 9002326  |
| 208    | 9002328  |
| 209    | 9002329  |
| 210    | 9002331  |
| 211    | 9002338  |
| 212    | 9002341  |
| 213    | 9002343  |

| S. No. | Reg. No. |  |  |
|--------|----------|--|--|
|        | 9002360  |  |  |
| 214    | 9002300  |  |  |
| 215    |          |  |  |
| 216    | 9002376  |  |  |
| 217    | 9002387  |  |  |
| 218    | 9002410  |  |  |
| 219    | 9002416  |  |  |
| 220    | 9002450  |  |  |
| 221    | 9002456  |  |  |
| 222    | 9002458  |  |  |
| 223    | 9002462  |  |  |
| 224    | 9002479  |  |  |
| 225    | 9002496  |  |  |
| 226    | 9002501  |  |  |
| 227    | 9002529  |  |  |
| 228    | 9002556  |  |  |
| 229    | 9002569  |  |  |
| 230    | 9002570  |  |  |
| 231    | 9002573  |  |  |
| 232    | 9002590  |  |  |
| 233    | 9002599  |  |  |
| 234    | 9002626  |  |  |
| 235    | 9002667  |  |  |
| 236    | 9002675  |  |  |
| 237    | 9002680  |  |  |
| 238    | 9002682  |  |  |
| 239    | 9002690  |  |  |
| 240    | 9002710  |  |  |
| 241    | 9002713  |  |  |
| 242    | 9002714  |  |  |
| 243    | 9002735  |  |  |
| 244    | 9002744  |  |  |
| 245    | 9002754  |  |  |
| 246    | 9002755  |  |  |
| 247    | 9002763  |  |  |
| 248    | 9002766  |  |  |
| 249    | 9002774  |  |  |
| 250    | 9002775  |  |  |
| 251    | 9002778  |  |  |
| 252    | 9002803  |  |  |
| 253    | 9002815  |  |  |
| 254    | 9002818  |  |  |
| 255    | 9002822  |  |  |
| 256    | 9002835  |  |  |
|        |          |  |  |

| S. No. | Reg. No. |
|--------|----------|
| 257    | 9002840  |
| 258    | 9002848  |
| 259    | 9002851  |
| 260    | 9002855  |
| 261    | 9002871  |
| 262    | 9002889  |
| 263    | 9002905  |
| 264    | 9002910  |
| 265    | 9002934  |
| 266    | 9002937  |
| 267    | 9002944  |
| 268    | 9002962  |
| 269    | 9002972  |
| 270    | 9002981  |
| 271    | 9002991  |
| 272    | 9003010  |
| 273    | 9003013  |
| 274    | 9003017  |
| 275    | 9003022  |
| 276    | 9003026  |
| 277    | 9003035  |
| 278    | 9003042  |
| 279    | 9003045  |
| 280    | 9003058  |
| 281    | 9003062  |
| 282    | 9003067  |
| 283    | 9003092  |
| 284    | 9003097  |
| 285    | 9003107  |
| 286    | 9003118  |
| 287    | 9003121  |
| 288    | 9003134  |
| 289    | 9003135  |
| 290    | 9003150  |
| 291    | 9003156  |
| 292    | 9003158  |
| 293    | 9003177  |
| 294    | 9003212  |
| 295    | 9003214  |
| 296    | 9003265  |
| 297    | 9003270  |
| 298    | 9003273  |
| 299    | 9003284  |

| S. No. | Reg. No. |  |  |  |
|--------|----------|--|--|--|
| 300    | 9003288  |  |  |  |
| 301    | 9003289  |  |  |  |
| 302    | 9003326  |  |  |  |
| 303    | 9003327  |  |  |  |
| 304    | 9003344  |  |  |  |
| 305    | 9003356  |  |  |  |
| 306    | 9003359  |  |  |  |
| 307    | 9003361  |  |  |  |
| 308    | 9003365  |  |  |  |
| 309    | 9003388  |  |  |  |
| 310    | 9003389  |  |  |  |
| 311    | 9003425  |  |  |  |
| 312    | 9003433  |  |  |  |
| 313    | 9003442  |  |  |  |
| 314    | 9003448  |  |  |  |
| 315    | 9003464  |  |  |  |
| 316    | 9003471  |  |  |  |
| 317    | 9003479  |  |  |  |
| 318    | 9003490  |  |  |  |
| 319    | 9003496  |  |  |  |
| 320    | 9003503  |  |  |  |
| 321    | 9003509  |  |  |  |
| 322    | 9003514  |  |  |  |
| 323    | 9003529  |  |  |  |
| 324    | 9003538  |  |  |  |
| 325    | 9003540  |  |  |  |
| 326    | 9003543  |  |  |  |
| 327    | 9003553  |  |  |  |
| 328    | 9003567  |  |  |  |
| 329    | 9003574  |  |  |  |
| 330    | 9003579  |  |  |  |
| 331    | 9003594  |  |  |  |
| 332    | 9003598  |  |  |  |
| 333    | 9003601  |  |  |  |
| 334    | 9003608  |  |  |  |
| 335    | 9003611  |  |  |  |
| 336    | 9003615  |  |  |  |
| 337    | 9003623  |  |  |  |
| 338    | 9003630  |  |  |  |
| 339    | 9003658  |  |  |  |
| 340    | 9003662  |  |  |  |
| 341    | 9003672  |  |  |  |
| 342    | 9003673  |  |  |  |

| S. No. | Reg. No. |  |  |  |
|--------|----------|--|--|--|
| 343    | 9003675  |  |  |  |

- Call letters have been sent to the shortlisted candidates. Candidates are requested to check their mail inbox as well as spam mailbox (junk mails) and download the call letter along with other documents.
- Caste/Disability certificate formats are given below:

## FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER GOVERNMENT OF INDIA AND CENTRAL GOVT. PUBLIC SECTOR UNDERTAKINGS

| Re            | gn. N                     | No   | Date   |
|---------------|---------------------------|--|--|
| A<br>da<br>Di | . Thi<br>lughte<br>vision | his is to certify that Shri./Smt./Kum of villa<br>on of the State / Union Ter<br>community which is rec                                | son / age town in District / ritory belongs to the cognised as a backward class under :  |
|               | i                         | Please Tick Mark:  |  |
|               | (i)                       | Govt. of India, Ministry of Welfare Resolution in Gazette of India, Extraordinary - Part 1, 9  | on No.12011/68/93-BCC dated 10.09.1993, published<br>Section 1, No.186 dated 13.09.1993,   |
|               | (ii)                      | Govt. of India, Ministry of Welfare Resolution Gazette of India, Extraordinary Part I, Section   | on No.12011/9/94-BCC dated 19.10.1994 published in ion 1, No.163 dated 20.10.1994.   |
|               | (iii)                     | <ul> <li>Govt. of India, Ministry of Welfare Resolut<br/>in Gazette of India Extraordinary Part I, Sec</li> </ul>                      | tion No.12011/7/95-BCC dated 24.05.1995 published ction I No.88 dated 25.05.1995.  |
|               | (iv)                      | ) Govt. of India, Ministry of Welfare Resolution<br>Gazette of India Extraordinary Part I, Section                                     | on No.12011/96/94-BCC dated 6.12.1996 published in<br>on 1 No.210 dated 11.12.1996.  |
| В.            | Ap<br>pa                  | Applicable in the case of OBC persons who<br>paragraph if not applicable) :  | have migrated from another State/U.T. (delete the  |
|               | Thi:<br>Shi<br>Ba         | This certificate is issued on the basis of the Other Shri./Smt./Kumin District / Divisionwho belong to the                             | Backward Classes Certificate issued tofather/mother of Shri./Smt./Kumof the State / Union Territorycaste which is recognised as aissued by theauthority) vide their No dated |
| C.            | YHH                       | Shri./Smt./Kumofofof   | and / or his / her family ordinarily reside(s) in District / Division of the State / Union Territory   |
| D.            | IIIe                      | This is also to certify that he/she does not nentioned in column 3 of the Schedule to the D.M.No.36012/22/93-Estt.(SCT) dated 08.09.19 | belong to the persons / sections (Creamy Layer)<br>Govt. of India, Department of Personnel & Training<br>193.  |
| Plac          | ce :                      | Signal   | lure   |
| Stat          | e /Uni                    | JnionTerritoryName   | of Issuing Authority   |
| Date          | ed :                      | Design   | nationseal of Office)  |

- Note : (1) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
  - (2) List of authorities competent to issue caste certificate for Other Backward Classes:-
    - District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner/ Deputy Collector / Ist Class Stipendary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> Class Stipendary Magistrate).
    - ii. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
    - iii. Revenue Officers not below the rank of Tehsildar.
    - Sub-Divisional Officer of the area where the candidate and / or his family normally resides.
  - (3) The certificate issued by an authority other than stated above will not be accepted.

### 

| INCOME  | & | <b>ASSEST</b> | CERTIFICATE | TO. | BE | PRODUCED | BY | <b>ECONOMICALLY</b> | WEAKER |
|---------|---|---------------|-------------|-----|----|----------|----|---------------------|--------|
| SECTION | S |               |             |     |    |          |    |                     |        |

| CECTIONS  |  |
|---|--|
| Certificate No  | Date:  |
|   | VALID FOR THE YEAR   |
| Economically Weaker Sectilakh (Rupees Eight Lakh of possess any of the following I. 5 acres of agricultura II. Residential flat of 10 III. Residential plot of 10 |  |
| 2. Shri/Smt./Kumarirecognized as a Scheduled  | belongs to the caste which is not Caste, Scheduled Tribe and Other Backward Classes (Central List) |
|   | Signature with seal of Office  |
|   | Name<br>Designation  |
| Recent Passport size attested photograph of the applicant   |  |
|   |  |

G. Liesvaren

<sup>\*</sup>Note1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

#### Annexure – 5

(Sub-clause 2.14.2)

### Form of Certificate to be produced by a candidate belonging to Scheduled Caste or Scheduled Tribe in support of his claim

#### FORM OF CASTE CERTIFICATE

| Re          | gn. No               |   |                   | Date               | )                     | _  |
|-------------|----------------------|---|-------------------|--------------------|-----------------------|----|
| Δ           | This is to ca        | rtify that Shri /Smt /Kum                                     | 1                 |                    | son / daughte         | ٦r |
| Λ.<br>∩f    | . 11113 13 10 00     | of village/ tov   | vn                | in                 | 3011 / daugilio       | -1 |
| Oi _<br>Die | trict/Division       | rtify that Shri./Smt./Kum<br>of village/ tov<br>of the State/ | Inion Territory   | "''                | helongs to the        |    |
| סוס         | SUICE/DIVISION       | caste/ tribe which is r                                       | ecognised as S    | cheduled Caste     | Scheduled Tribe       |    |
| unc         | der:                 |   | J                 |                    |                       |    |
|             |                      |   |                   |                    |                       |    |
|             | <u>Please Tick M</u> | <u>lark :</u>   |                   |                    |                       |    |
|             |                      | stitution (Scheduled Cas                                      |                   |                    |                       |    |
|             |                      | stitution (Scheduled Trib                                     |                   |                    |                       |    |
|             |                      | stitution (Scheduled Cas                                      |                   |                    |                       |    |
|             | 4. The Cons          | stitution (Scheduled Trik                                     | oes) (Union Terr  | itories) Order, 1  | 951                   |    |
|             | (as amen             | ded by the Scheduled  | Castes and S      | cheduled Tribes    | s Lists (Modification | ١) |
|             | Order, 19            | 56, the Bombay Reorga   | anisation Act, 19 | 960, the Punjak    | Reorganisation Ac     | t, |
|             | 1966, the            | e State of Himachal   | Pradesh Act,      | 1970, the N        | orth Eastern Area     | ıs |
|             | (Reorgani            | sation) Act, 1971 and S                                       | cheduled Tribes   | s Orders (Amen     | dment) Act, 1976).    |    |
|             |                      | stitution (Jammu & Kasl                                       |                   |                    |                       |    |
|             |                      | stitution (Jammu & Kasl                                       |                   |                    |                       |    |
|             |                      | stitution (Andaman & Ni                                       |                   |                    |                       |    |
|             |                      | stitution (Dadra & Naga                                       |                   |                    |                       |    |
|             |                      | stitution (Dadra & Naga                                       |                   |                    |                       |    |
|             |                      | stitution (Pondicherry) S                                     |                   |                    | .,                    |    |
|             |                      | stitution Scheduled Trib                                      |                   |                    |                       |    |
|             |                      | stitution (Goa, Daman 8                                       |                   |                    |                       |    |
|             |                      | stitution (Goa, Daman 8                                       |                   |                    |                       |    |
|             |                      | stitution (Nagaland) Sch                                      |                   |                    | 1000.                 |    |
|             |                      | stitution (Sikkim) Sched                                      |                   |                    |                       |    |
|             |                      | stitution (Sikkim) Sched                                      |                   |                    |                       |    |
|             |                      | stitution (Jammu & Kasl                                       |                   |                    | 080                   |    |
|             |                      | stitution (Scheduled Ca                                       |                   |                    |                       |    |
|             |                      | stitution (Scheduled Cal                                      |                   |                    |                       |    |
|             |                      | stitution (Scheduled Trib                                     |                   |                    |                       |    |
|             | 20. The Cons         | silitution (Scheduled Thi                                     | ies) Older Seco   | na Amenament       | ACI, 1991.            |    |
| В.          | Applicable in        | the case of Scheduled   | Caste / Schedul   | ed Tribe person    | s who have migrate    | d  |
|             | from the State       | /U.T. of their origin (del                                    | ete the paragra   | ph if not applical | ble):                 |    |
|             |                      |   |                   |                    |                       |    |
|             | This certificat      | te is issued on the b   | asis of the So    | cheduled Caste     | e / Scheduled Trib    | е  |
|             | Certificate iss      | ued to Shri./ Smt./Kum  | ·                 |                    | father / mothe        | ∍r |
|             | of Shri./Smt./       | Kum   |                   | _ of village/ tow  | n                     |    |
|             | in District/         | ued to Shri./ Smt./Kum<br>Kum<br>Division                     | of                | the State          | / Union Territor      | ъ  |
|             |                      | who belong  | to the            | ca                 | aste / tribe which i  | is |
|             | recognised a         | s Scheduled Caste /   | Scheduled Tri     | ibe in the Stat    | te / Union Territor   | ſy |
|             |                      | issued by e order No  | the               | (n                 | ame of prescribe      | d  |
|             | authority) vide      | order No  | dated             |                    |                       |    |

|                         | and / or his / her family ordinarily reside(s) ir<br>District / Division of the State / Union |
|-------------------------|---|
| Place :                 | Signature   |
| State / Union Territory | Name of Issuing Authority   |
| Date :                  | Designation   |
|                         | (With seal of Office)   |
|                         |   |

Note:

- 1. The term "ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- 2. List of authorities empowered to issue Scheduled Caste / Scheduled Tribe Certificates:
  - (i) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector / Ist Class Stipendary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family normally resides.
- 3. The caste certificate issued by an authority other than the stated above will not be accepted.

### Form-V Certificate of Disability

## (In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

|  |                                       | Recent passport size attested photograph                                 |
|--|---------------------------------------|--|
|  |                                       | (Showing face only) of the person with disability.                       |
| Certificate No.                          |                                       | Date:  |
|  | · · · · · · · · · · · · · · · · · · · | examined Shri/Smt./Kum.  |
|  |                                       | le/female  |
|  |                                       | of House No  |
| Ward/Village/Street                      | Post Office                           | e District   |
| State                                    | , whose photograph                    | is affixed above, and am   |
| satisfied that:                          |                                       |  |
| (A) he/she is a case of:                 |                                       |  |
| <ul> <li>locomotor disability</li> </ul> |                                       |  |
| <ul> <li>dwarfism</li> </ul>             |                                       |  |
| <ul><li>blindness</li></ul>              |                                       |  |
| (Please tick as applica                  | ıble)                                 |  |
| (B) the diagnosis in his/her             | case is                               |  |
| permanent locomotor disab                | ility/dwarfism/blindness in           | percent (in words) n relation to his/her date of issue of the guidelines |
| 2. The applicant has sub                 | omitted the following docum           | nent as proof of residence:-   |
| Nature of<br>Document                    | Date of Issue                         | Details of authority issuing certificate                                 |
|  |                                       |  |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

#### Form - VI

### Certificate of Disability

(In cases of multiple disabilities)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

passport

attested

Recent

size

|          |                         |  |                                 |                                       |           | photograph   |
|----------|-------------------------|--|---------------------------------|---------------------------------------|-----------|--|
|          |                         |  |                                 |                                       |           | (Showing face only) of the person with disability. |
| Ce       | ertificate              | e No.  |                                 |                                       | Da        | te:  |
|          | Thi                     | s is to certify tha  | at we have                      | carefully eva                         | mined Sh  | ri/Smt /Kum  |
|          | 1111                    |  |                                 | wife/daughter                         | of        | ·  |
|          |                         |  |                                 | of Birth (DD/N                        |           |  |
|          | year                    | rs, male/female  |                                 | (,-                                   |           |  |
| Re       | egistratio              | on No  | nermane:                        | nt resident of                        | House No. |  |
|          |                         | age/Street   |                                 |                                       |           |  |
|          | ,                       | , whose photograp  |                                 |                                       |           |  |
| in<br>da | npairment<br>ate of iss | e is a case of Multip<br>nt/disability has been<br>sue of the guidelines t<br>ainst the relevant dis | n evaluated a<br>to be specifie | as per guideline<br>d) for the disabi | s (       | number and   |
|          | S. No                   | Disability   | Affected                        | Diagnosis                             | Permanen  | ıt physical  |
|          |                         | J  | part of body                    | 3                                     |           | nt/mental  |
|          | 1.                      | Locomotor  | @                               |                                       |           |  |
|          |                         | disability   |                                 |                                       |           |  |
|          | 2.                      | Muscular   |                                 |                                       |           |  |
|          |                         | Dystrophy  |                                 |                                       |           |  |
|          | 3.                      | Leprosy cured  |                                 |                                       |           |  |
|          | 4.                      | Dwarfism   |                                 |                                       |           |  |
|          | 5.                      | Cerebral Palsy   |                                 |                                       |           |  |
|          | 6.                      | Acid attack Victim   |                                 |                                       |           |  |
|          | 7.                      | Low vision   | #                               |                                       |           |  |
|          | 8.                      | Blindness  | #                               |                                       |           |  |
|          | 9.                      | Deaf   | £                               |                                       |           |  |
|          |                         | Hard of Hearing  | £                               |                                       |           |  |
|          | 11.                     | Speech and   |                                 |                                       |           |  |
|          |                         | Language   |                                 |                                       |           |  |
|          | 10                      | disability Intellectual  |                                 |                                       |           |  |
|          | 12.                     |  |                                 |                                       |           |  |
|          | 1                       | Disability   | 1                               |                                       |           |  |

|           |                     | Disability  |                              |               |  |
|-----------|---------------------|---|------------------------------|---------------|--|
|           | 14.                 | Autism Spectru  | m                            |               |  |
|           |                     | Disorder  |                              |               |  |
|           | 15.                 | Mental illness  |                              |               |  |
|           | 16.                 | Chronic   |                              |               |  |
|           |                     | Neurological  |                              |               |  |
|           |                     | Conditions  |                              |               |  |
|           | 17.                 | Multiple sclerosis                                    | 3                            |               |  |
|           | 18.                 | Parkinson's   |                              |               |  |
|           |                     | disease   |                              |               |  |
|           | 19.                 | Haemophilia   |                              |               |  |
|           | 20.                 | Thalassemia   |                              |               |  |
|           | 21.                 | Sickle Cell diseas                                    | se                           |               |  |
| fol<br>In | lows : -<br>figures | :   | percent                      |               | delines to be specified), is as          |
|           | This c<br>prove.    | ondition is progr                                     | essive/non-pro               | gressive/like | ely to improve/not likely to             |
| 3.        | Reasses             | ssment of disabilit                                   | y is:                        |               |  |
|           | (i)                 | not necessary,  |                              |               |  |
|           | (ii)                | or<br>is recommended/s<br>this certificate sha        |                              |               | months, and therefore                    |
|           |                     |   |                              | (D            | D) (MM) (YY)                             |
|           | @<br>#<br>£         | e.g. Left/right<br>e.g. Single eye<br>e.g. Left/Right | /both arms/leg<br>/both ears | gs            |  |
| 4.        | Γhe app             | licant has submit                                     | ted the followin             | g document    | as proof of residence:-                  |
| N         | ature o             | f document  | Date of issue                |               | Details of authority issuing certificate |
| 5.        | Sig                 | nature and seal of                                    | the Medical Au               | ıthority.     |  |
|           |                     |   |                              |               |  |
| N         | ame an              | d Seal of Member                                      | Name and Sea                 | l of Member   | Name and Seal of the<br>Chairperson      |
|           | _                   | e/thumb   |                              |               |  |
|           | -                   | on of the person in                                   | 1                            |               |  |
|           |                     | vour certificate of                                   |                              |               |  |
| $\mid d$  | ısability           | is issued.  |                              |               |  |

13. Specific Learning

#### Form - VII

### Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate)

(See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

|    |            |                         |               |                    |           | disability         |
|----|------------|-------------------------|---------------|--------------------|-----------|--------------------|
| Се | ertificate | e No.                   | Dat           | te:                |           |                    |
| Th | nis is to  | certify that I have car | refully exami | ned                |           |                    |
| Sł | nri/Smt    | /Kum                    |               |                    | son/v     | wife/daughter of   |
|    |            |                         |               |                    | ,         | ,                  |
|    |            | Age y                   |               |                    |           |                    |
|    |            | permanent               |               |                    |           |                    |
|    |            | Post Off                |               |                    |           |                    |
|    |            | , whose p               |               |                    |           |                    |
| he | e/she is   | a case of               |               | disa               | bility. 1 | His/her extent of  |
| pe | ercentag   | e physical impairme     | nt/disability | has been eval      | luated    | as per guidelines  |
| (  | nun        | nber and date of issue  | of the guidel | lines to be specif | fied) and | d is shown against |
| th | e releva   | nt disability in the ta | ble below:-   |                    |           |                    |
|    | S. No      | Disability              | Affected      | Diagnosis          | Perma     | nent physical      |
|    |            |                         | part of       |                    |           | rment/mental       |
|    |            |                         | body          |                    | _         | lity (in %)        |
|    | 1.         | Locomotor               | (a)           |                    |           |                    |
|    |            | disability              |               |                    |           |                    |
|    | 2.         | Muscular                |               |                    |           |                    |
|    |            | Dystrophy               |               |                    |           |                    |
|    | 3.         | Leprosy cured           |               |                    |           |                    |
|    | 4.         | Cerebral Palsy          |               |                    |           |                    |
|    | 5.         | Acid attack Victim      |               |                    |           |                    |
|    | 6.         | Low vision              | #             |                    |           |                    |
|    | 7.         | Deaf                    | €             |                    |           |                    |
|    | 8.         | Hard of Hearing         | €             |                    |           |                    |
|    | 9.         | Speech and              |               |                    |           |                    |
|    |            | Language                |               |                    |           |                    |
|    |            | disability              |               |                    |           |                    |
|    | 10.        | Intellectual            |               |                    |           |                    |
|    |            | Disability              |               |                    |           |                    |
|    | 11.        | 1                       |               |                    |           |                    |
|    |            | Disability              |               |                    |           |                    |
|    | 12.        | <u> </u>                |               |                    |           |                    |
|    |            | Disorder                |               |                    |           |                    |
|    | 13.        | Mental illness          |               |                    |           |                    |

| 14. | Chronic             |  |  |
|-----|---------------------|--|--|
|     | Neurological        |  |  |
|     | Conditions          |  |  |
| 15. | Multiple sclerosis  |  |  |
| 16. | Parkinson's         |  |  |
|     | disease             |  |  |
| 17. | Haemophilia         |  |  |
| 18. | Thalassemia         |  |  |
| 19. | Sickle Cell disease |  |  |

(Please strike out the disabilities which are not applicable)

certificate shall be valid till (DD/MM/YY) \_\_\_\_ \_\_\_\_\_\_

| 2. The above condition is progressive/non-progressive/likely to improve/not likely to improve. |
|--|
| 3. Reassessment of disability is:  |
| (i) not necessary, or  |

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_ months, and therefore this

@ - eg. Left/Right/both arms/legs

# - eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of document | Date of issue | Details    | of       | authority |
|--------------------|---------------|------------|----------|-----------|
|                    |               | issuing ce | ertifica | ite       |
|                    |               |            |          |           |
|                    |               |            |          |           |
|                    |               |            |          |           |

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned
{Countersignature and seal of the
Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the
Certificate is issued by a medical authority who is
not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note.- In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District