

INDIAN OIL CORPORATION LIMITED (REFINERIES DIVISION) HALDIA REFINERY

NOTICE

Ref. No. HR/RECTT/02/2019(APP)

DATE: 29.11.2019

SUB: CANDIDATES PROVISIONALLY SHORTLISTED FOR DOCUMENT VERIFICATION FOR ENGAGEMENT AS TRADE/ TECHNICIAN APPRENTICES AT HALDIA REFINERY

WITH REFERENCE TO OUR ADVERTISEMENT NO. **HR/RECTT/02/2019** (**APP**) **DATED 25.10.2019** AND BASED ON PERFORMANCE IN THE WRITTEN TEST HELD ON 24.11.2019 AT HALDIA, THE FOLLOWING CANDIDATES HAVE BEEN PROVISIONALLY SHORTLISTED FOR DOCUMENT VERIFICATION FOR ENGAGEMENT AS TRADE/ TECHNICIAN APPRENTICES AT **HALDIA REFINERY**.

SCHEDULE OF DOCUMENT VERIFICATION:

VENUE: HALDIA REFINERY TRAINING CENTRE INDIAN OIL CORPORATION LIMITED HALDIA REFINERY PO: HALDIA OIL REFINERY, DIST: PURBA MEDINIPUR WEST BENGAL, PIN: 721606

DATE: 04.12.2019

POST CODE – 101, TRADE APPRENTICE – ATTENDANT OPERATOR (CHEMICAL PLANT) DISCIPLINE – CHEMICAL

| | REPORTING TIME - 9:00 AM | | | REPORTING TIME – 12 NOON | | | |
|------------|--------------------------|-------------------|-------------|--------------------------|----------|--------------------|--|
| SI. No. | ROLL NO. | CANDIDATE NAME | | SI. No. | ROLL NO. | CANDIDATE NAME | |
| 1 | 10190044 | NANDAN SARKAR | | 21 | 10190389 | PRAKASH SAHA | |
| 2 | 10190047 | SAIKAT PRADHAN | | 22 | 10190391 | ROHAN BARDHAN | |
| 3 | 10190065 | SUBHADIP SAHA | | 23 | 10190409 | SUMIT SENAPATI | |
| 4 | 10190100 | SUBHANKAR MIDYA | | 24 | 10190430 | RANA BISWAS | |
| 5 | 10190125 | AVIJIT DAS | | 25 | 10190450 | ARGHADIP CHOUDHURY | |
| 6 | 10190223 | BIKASH MANNA | | 26 | 10190452 | SUSOVON SAMANTA | |
| 7 | 10190227 | SUBHADEEP GIRI | AK | 27 | 10190466 | SOURAV PATRA | |
| 8 | 10190241 | RUMJHUM BANERJEE | LUNCH BREAK | 28 | 10190501 | MADHURI PRAMANIK | |
| 9 | 10190242 | DIPAK GHOSH | H | 29 | 10190519 | ARUNAVA BHOWMIK | |
| 10 | 10190258 | RATUL SAHA | N | 30 | 10190552 | BAPAN DEWAN | |
| 11 | 10190262 | KOYEL KUITI | 2 | 31 | 10190571 | KOUSHIK PRADHAN | |
| 12 | 10190263 | ANKUSH MAHATO | | 32 | 10190596 | ABHRADIP PAL | |
| 13 | 10190270 | KARTIK BAR | | 33 | 10190609 | SOURAV BHAKTA | |
| 14 | 10190271 | ARNAB DAS | | 34 | 10190619 | SUSOVAN BERA | |
| 15 | 10190284 | SOUMEN PARUA | | 35 | 10190629 | SOURAV MONDAL | |
| 16 | 10190302 | SAMPAT SAMAI | | 36 | 10190639 | SUBHAJIT NAG | |
| 17 | 10190335 | SK ABULKALAM AZAD | | 37 | 10190671 | TANMAY KUNDU | |
| 18 | 10190353 | SOUMYADEEP DAS | | 38 | 10190674 | PRITAM METE | |
| 19 | 10190378 | TARPAN MAITI | | 39 | 10190682 | ARIJIT SINGHA | |
| 20 | 10190382 | PABITRA MANDAL | | 40 | 10190720 | SOUVIK DEY | |

DATE: 05.12.2019

POST CODE – 102, TRADE APPRENTICE (FITTER) DISCIPLINE – MECHANICAL POST CODE – 103, TRADE APPRENTICE (BOILER) DISCIPLINE – MECHANICAL

| | REPORTING TIME - 9:00 AM | | | | | | |
|------------|--------------------------|--------------------|-------|--|--|--|--|
| SI. No. | ROLL NO. | CANDIDATE NAME | | | | | |
| 1 | 10290003 | SAYAN KHUTA | | | | | |
| 2 | 10290011 | ALOK KUMAR GHOSE | | | | | |
| 3 | 10290126 | SOUVIK BHUKTA | | | | | |
| 4 | 10290179 | ANIMESH DAS | | | | | |
| 5 | 10290283 | APURBA SAREN | | | | | |
| 6 | 10290368 | KHIROD KUMAR SAHU | AK | | | | |
| 7 | 10290370 | KOUSHIK SAHA | BREAK | | | | |
| 8 | 10290452 | KRISHNENDU HALDER | HB | | | | |
| 9 | 10290460 | SUJOY HAZRA | UNCH | | | | |
| 10 | 10290489 | ARINDAM DAS | L | | | | |
| 11 | 10390002 | SURYANSH KUMAR | | | | | |
| 12 | 10390026 | ARPAN SAHA | | | | | |
| 13 | 10390030 | KOUSHIK MAHAPATRA | | | | | |
| 14 | 10390037 | SANJOY KUMAR MAITI | | | | | |
| 15 | 10390044 | SANTANU MAITY | | | | | |
| 16 | 10390051 | SOUMITRA BARIK | | | | | |
| 17 | 10390053 | SANDIP NANDA | | | | | |
| 18 | 10390066 | PRASENJIT PRADHAN | | | | | |

| | REPORTING TIME – 12 NOON | | | | | | |
|------------|---------------------------------|-----------------------|--|--|--|--|--|
| SI. No. | ROLL NO. | CANDIDATE NAME | | | | | |
| 19 | 10390067 | CHAPARA MANOHAR KUMAR | | | | | |
| 20 | 10390069 | SUBRATA DALUI | | | | | |
| 21 | 10390070 | SAUSTHAB BANERJEE | | | | | |
| 22 | 10390079 | SABYASACHI SAHOO | | | | | |
| 23 | 10390080 | SHIBAM BERA | | | | | |
| 24 | 10390081 | SUMAN BERA | | | | | |
| 25 | 10390082 | RAJAT KANTI KARAN | | | | | |
| 26 | 10390085 | SATYABRATA UPADHYAY | | | | | |
| 27 | 10390092 | DEBASHIS PACHHAR | | | | | |
| 28 | 10390098 | RAHUL DEBNATH | | | | | |
| 29 | 10390103 | BAPAN PATRA | | | | | |
| 30 | 10390105 | PARTHAPRATIM ROY | | | | | |
| 31 | 10390106 | RANJIT KAMILA | | | | | |
| 32 | 10390107 | UTTAM SAHA | | | | | |
| 33 | 10390108 | ASIM KANDAR | | | | | |
| 34 | 10390111 | JHANTU PRADHAN | | | | | |
| 35 | 10390112 | PARIMAL GIRI | | | | | |
| 36 | 10390115 | BIVUSUNDAR BAGUI | | | | | |

DATE: 06.12.2019

POST CODE – 104, TECHNICIAN APPRENTICE DISCIPLINE – CHEMICAL

| | REPORTING TIME - 9:00 AM | | | REPORTING TIME – 12 NOON | | | | |
|------------|--------------------------|-----------------------|------------|--------------------------|----------|----------------------|--|--|
| SI. No. | ROLL NO. | CANDIDATE NAME | | SI. No. | ROLL NO. | CANDIDATE NAME | | |
| 1 | 10490001 | ANAND KUMAR GUPTA | | 26 | 10490169 | RAVINDRA KUMAR | | |
| 2 | 10490006 | ASIM PATRA | | 27 | 10490176 | SHANTI KUMAR SHUKLA | | |
| 3 | 10490007 | RAKESH KUSHWAHA | | 28 | 10490199 | SANDEEP SINGH | | |
| 4 | 10490019 | SURAJIT KARAN | | 29 | 10490201 | KISHAN KUMAR | | |
| 5 | 10490030 | PRITHWIRAJ MAJEE | | 30 | 10490205 | ABIN BOBAN | | |
| 6 | 10490053 | SOUMEN KUNDU | | 31 | 10490209 | AJIT KUMAR | | |
| 7 | 10490064 | BALARAM PRAJAPATI | | 32 | 10490214 | VIMAL KUMAR | | |
| 8 | 10490065 | RAVEENDRA KUMAR | × | 33 | 10490216 | SHANTANU SHEKHAR | | |
| 9 | 10490071 | GOPAL CHANDRA PANDEY | BREAK | 34 | 10490232 | SHUBHAM RATHORE | | |
| 10 | 10490081 | ABHISHEK KUMAR | | 35 | 10490238 | ABHAY KUMAR | | |
| 11 | 10490084 | NABAKUMAR SINGHA | LUNCH | 36 | 10490241 | SHUBHAM SONEKAR | | |
| 12 | 10490088 | SONU KUMAR | ۲ <u>۲</u> | 37 | 10490251 | ASISH PS | | |
| 13 | 10490092 | ASISH KANDAR | | 38 | 10490262 | SOORAJ KUMAR S | | |
| 14 | 10490096 | PAWAN KUMAR YADAV | | 39 | 10490268 | SIKANDAR KUMAR | | |
| 15 | 10490105 | TANMATRA GHOSH | | 40 | 10490281 | SHYAM SUNDAR | | |
| 16 | 10490111 | KAMALESH KUMAR | | 41 | 10490283 | ANKIT KUMAR | | |
| 17 | 10490114 | SHASHANK KUMAR SHARMA | | 42 | 10490301 | ROHIT KUMAR | | |
| 18 | 10490127 | ASHISH YADAV | | 43 | 10490314 | BRIJESH KUMAR TIWARI | | |
| 19 | 10490131 | DILEP KUMAR | | 44 | 10490315 | RIKS KURIAKOSE | | |
| 20 | 10490133 | VIPIN PATHAK | | 45 | 10490319 | VIJAY KUMAR | | |
| 21 | 10490135 | APARNA MISTRI | | 46 | 10490321 | DEV RAJ SINGH | | |
| 22 | 10490139 | AKASH SHARMA | | 47 | 10490324 | AMIYA PATRA | | |
| 23 | 10490152 | SHYAMLAL MANDI | | 48 | 10490338 | ANAS HASAN | | |

| 24 | 10490161 | DEEP CHAND | 49 | 10490349 | MADHU KUMARI |
|----|----------|--------------|----|----------|--------------|
| 25 | 10490163 | VIKAS SAHANI | 50 | 10490384 | ATUL KUMAR |

DATE: 09.12.2019

POST CODE – 105, TECHNICIAN APPRENTICE DISCIPLINE – MECHANICAL POST CODE – 106, TECHNICIAN APPRENTICE DISCIPLINE – ELECTRICAL POST CODE – 107, TECHNICIAN APPRENTICE DISCIPLINE – INSTRUMENTATION

| REPORTING TIME - 9:00 AM | | | | | |
|--------------------------|----------|----------------------|-------|--|--|
| SI. No. | ROLL NO. | CANDIDATE NAME | | | |
| 1 | 10590010 | ARNAB PATRA | | | |
| 2 | 10590096 | AJAY KUMAR MAHATO | | | |
| 3 | 10590178 | MANGAL KISHORE MURMU | | | |
| 4 | 10590228 | ANJEET KUMAR | × | | |
| 5 | 10590355 | PRITITOSH HALDER | BREAK | | |
| 6 | 10590413 | MADHUSUDAN SAMANTA | | | |
| 7 | 10590472 | ANINDYA MONDAL | | | |
| 8 | 10590698 | DHIRAJ KUMAR | N N | | |
| 9 | 10590717 | KUNJLAL MAHTO | | | |
| 10 | 10590784 | DEBNATH DAS | | | |
| 11 | 10690004 | SOUGHATA KANU | | | |
| 12 | 10690044 | PALASH DUTTA | | | |
| 13 | 10690211 | SURAJIT PANJA | | | |
| 14 | 10690234 | BABON GAYEN | | | |
| 15 | 10690303 | ANIMESH MAITY | | | |

| REPORTING TIME – 12 NOON | | | | | | |
|--------------------------|----------|----------------------|--|--|--|--|
| SI. No. ROLL NO. | | CANDIDATE NAME | | | | |
| 16 | 10690338 | SABUJ PRAMANIK | | | | |
| 17 | 10690345 | RAJA SAUTYA | | | | |
| 18 | 10690375 | SANDIP SAMANTA | | | | |
| 19 | 10690637 | GOPAL CHANDRA DEY | | | | |
| 20 | 10690678 | BHASKAR SING | | | | |
| 21 | 10790007 | JAYANTA SARKAR | | | | |
| 22 | 10790019 | ANANDA MOHAN MANDAL | | | | |
| 23 | 10790040 | SAIKAT DAS | | | | |
| 24 | 10790064 | SUMAN SAMANTA | | | | |
| 25 | 10790070 | SUBHADIP SAMANTA | | | | |
| 26 | 10790077 | AVIJIT MONDAL | | | | |
| 27 | 10790093 | PANKAJ BARI | | | | |
| 28 10790095 | | SUVENDU BHAKTA | | | | |
| 29 | 10790097 | SOURAV CHATTOPADHYAY | | | | |

DATE: 10.12.2019

POST CODE – 108, TRADE APPRENTICE – SECRETARIAL ASSISTANT POST CODE – 109, TRADE APPRENTICE – ACCOUNTANT POST CODE – 110, TRADE APPRENTICE – DATA ENTRY OPERATOR (FRESHER APPRENTICES) POST CODE – 111, TRADE APPRENTICE - DATA ENTRY OPERATOR (SKILL CERTIFICATE HOLDERS)

| | REPORTING TIME - 9:00 AM | | | REPORTING TIME – 12 NOON | | | | |
|------------|---------------------------------|-------------------|-------|---------------------------------|----------|-----------------------|--|--|
| SI. No. | ROLL NO. | CANDIDATE NAME | | SI. No. | ROLL NO. | CANDIDATE NAME | | |
| 1 | 10890002 | RAKESH KR PATRA | | 13 | 11090033 | SAMARESH MAITY | | |
| 2 | 10890058 | DEBKANTA GHOSH | | 14 | 11090101 | PARTHA SARATHI MANDAL | | |
| 3 | 10890097 | PRASENJIT PRADHAN | AK | 15 | 11091250 | PRIYANKA BAG | | |
| 4 | 10890105 | DEBABRATA GHOSH | BREAK | 16 | 11091506 | MINAKSHI SHREE SHAW | | |
| 5 | 10890126 | NITYANANDA BERA | | 17 | 11091593 | SAURADIP PRADHAN | | |
| 6 | 10890371 | SOUMEN RANA | LUNCH | 18 | 11190009 | DIBYENDU GHOSH | | |
| 7 | 10890407 | RAJNISH KUMAR | 2 | 19 | 11190015 | ABHIJIT CHHATUI | | |
| 8 | 10890423 | SHUBHAM KUMAR | | 20 | 11190036 | MOSIUR RAHAMAN | | |
| 9 | 10890473 | SUBHAJIT MONDAL | | 21 | 11190053 | ATISH BHAKAT | | |
| 10 | 10990002 | ANUP DEY | | | | | | |
| 11 | 10990055 | M S JOSHNA RANI | | | | | | |
| 12 | 10990088 | SUSANTA DAS | | | | | | |

IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

THE CANDIDATES ARE ADVISED TO BRING THE **ORIGINAL** AND **ONE SET OF SELF**-<u>ATTESTED PHOTOCOPIES</u> OF THE FOLLOWING DOCUMENTS RELATED TO THEIR AGE, QUALIFICATION, CASTE/CATEGORY (IF APPLICABLE) AND **4** (FOUR) COPIES OF COLOUR **PASSPORT SIZE PHOTOGRAPHS AND ANY GOVT. ISSUED PHOTO-IDENTITY PROOF IN ORIGINAL (PAN CARD, AADHAAR CARD, DRIVING LICENCE, PASSPORT ETC.)** AT THE TIME OF REPORTING FOR DOCUMENT VERIFICATION, FAILING WHICH THEIR CANDIDATURE IS LIABLE TO BE CANCELLED.

- 1. PRINTOUT OF APPLICATION FORM DULY SIGNED BY THE CANDIDATE & CALL LETTER FOR WRITTEN TEST.
- 2. 10TH PASS/MATRICULATION CERTIFICATE ISSUED BY THE CONCERNED EDUCATION BOARD AS PROOF OF DATE OF BIRTH. <u>NO OTHER DOCUMENT WILL BE</u> <u>ACCEPTED FOR VERIFICATION OF DATE OF BIRTH.</u>
- 3. CLASS XII MARKSHEET ISSUED BY THE CONCERNED BOARD/ SEMESTER-WISE/ YEAR-WISE MARK SHEETS OF ITI (FITTER) ISSUED BY NCVT OR SCVT/GRADUATION/DIPLOMA ENGINEERING
- 4. CLASS XII/FINAL ITI (FITTER) ISSUED BY NCVT OR SCVT/ GRADUATION/ DIPLOMA CERTIFICATE ISSUED BY RESPECTIVE BOARD/ AUTHORITY.
- 5. CONVERSION CERTIFICATE FROM CGPA/OGPA/LETTER GRADE TO PERCENTAGE OF MARKS, IF APPLICABLE, FROM CONCERNED UNIVERSITY/ INSTITUTE.
- 6. CERTIFICATE MENTIONING THE DATE OF PUBLICATION OF RESULT FROM THE PRINCIPAL OF THE POLYTECHNIC/ SCHOOL/COLLEGE/ INSTITUTE FROM WHERE THE CANDIDATE PURSUED HIS/HER CLASS XII/ ITI (FITTER)/ GRADUATION/ DIPLOMA COURSE (QUALIFYING EXAMINATION), IF APPLICABLE.
- 7. FOR CANDIDATES APPLYING AGAINST POST CODE 111 WITH SKILL CERTIFICATE IN 'DOMESTIC DATA ENTRY OPERATOR' - SKILL CERTIFICATE ISSUED BY AN AWARDING BODY RECOGNISED UNDER NATIONAL SKILL QUALIFICATIONS FRAMEWORK OR ANY OTHER AUTHORITY RECOGNISED BY THE CENTRAL GOVT. IN THIS REGARD SHOULD BE MANDATORILY SUBMITTED.
- 8. SC/ ST/ OBC(NCL)/ PwBD/ EWS-INCOME & ASSET CERTIFICATE BY RESERVED CATEGORY CANDIDATES IN THE PRESCRIBED CENTRAL GOVT. FORMAT ISSUED BY COMPETENT AUTHORITY. OBC(NON-CREAMY LAYER) CERTIFICATE SHOULD NOT BE MORE THAN 6 MONTHS OLD.

THE CANDIDATURE OF EWS CANDIDATE IS LIABLE TO BE CANCELLED, IF, AT THE TIME OF JOINING AS APPRENTICE AT HALDIA REFINERY, HE/SHE IS NOT ABLE TO PRODUCE THE REQUISITE EWS CERTIFICATE IN THE PRESCRIBED FORMAT ESTABLISHING HIS/ HER EWS STATUS.

9. GOVT. ISSUED PHOTO-IDENTITY CARD LIKE AADHAAR CARD/ PAN CARD/ DRIVING LICENCE/ VOTER IDENTITY CARD (IN ORIGINAL) ALONGWITH ATTESTED PHOTOCOPIES AS PROOF OF IDENTITY OF THE CANDIDATE.

CANDIDATES WHOSE DOCUMENTS ARE FOUND TO BE IN ORDER, SHALL BE ADVISED TO UNDERGO PRE-ENGAGEMENT MEDICAL EXAMINATION AT HALDIA REFINERY HOSPITAL, HALDIA REFINERY TOWNSHIP, HALDIA – 721607. THE SCHEDULE OF PRE-ENGAGEMENT MEDICAL EXAMINATION WOULD BE SUBSEQUENTLY COMMUNICATED TO THE CANDIDATES. ACCORDINGLY, THE CANDIDATES ARE ADVISED TO CARRY SUFFICIENT MONEY WITH THEM FOR THEIR TRAVEL, STAY AND MEDICAL TESTS AS SOME MEDICAL TESTS MAY BE DONE OUTSIDE HALDIA REFINERY HOSPITAL. CANDIDATES (BELONGING TO SC/ST/PwBD CATEGORY) ARE ADVISED TO PRODUCE ORIGINAL TICKETS (WITH A SET OF PHOTOCOPIES) ALONGWITH TA CLAIM REIMBURSEMENT FORM, BANK DETAILS FORM, CANCELLED CHEQUE, COPY OF SC/ST/PwBD CERTIFICATE ETC. FOR CLAIMING REIMBURSEMENT OF TRAVELLING ALLOWANCE FOR TO & FRO JOURNEY AS PER RULES.

NOTE:

THE CANDIDATURE OF ALL THE ABOVE SHORTLISTED CANDIDATES IS PROVISIONAL AND SUBJECT TO THEIR MEETING THE PRESCRIBED ELIGIBILITY CRITERIA NOTIFIED VIDE OUR ADVERTISEMENT NO. **HR/RECTT/02/2019** (**APP**) **DATED 25.10.2019** AND VERIFICATION OF DOCUMENTS. IN CASE ANY OF THE CANDIDATES DO NOT MEET THE PRESCRIBED ELIGIBILITY CRITERIA, THEY ARE REQUESTED NOT TO APPEAR FOR THE DOCUMENT VERIFICATION PROCESS. THEREFORE ALL THE CANDIDATES ARE ADVISED TO CAREFULLY READ THE ADVERTISEMENT NO. HR/RECTT/02/2019(APP) DATED 25.10.2019 PUBLISHED IN THE OFFICIAL WEBSITE OF IOCL i.e. www.iocl.com

THE CANDIDATURE OF ANY CANDIDATE IS LIABLE TO BE CANCELLED IF AT ANY STAGE IT IS FOUND THAT HE/SHE DOES NOT MEET THE PRESCRIBED ELIGIBILITY CRITERIA.

SHORTLISTING OF THE CANDIDATES FOR THE DOCUMENT VERIFICATION PROCESS DOES NOT CONFER ANY RIGHT FOR ENGAGEMENT AS APPRENTICES AT HALDIA REFINERY.

CANDIDATES MAY CONTACT AT THE FOLLOWING NUMBERS FOR ANY CLARIFICATION/ QUERIES: 03224-223262 / 223271 / 223268

> RECRUITMENT CELL HALDIA REFINERY
