



**INDIAN OIL CORPORATION LIMITED  
(REFINERIES DIVISION)  
BARAUNI REFINERY**

No. BR/HR/APPR/2025-26/DV/1

Date: 27.12.2025

**List of Candidates Provisionally Shortlisted for 1<sup>st</sup> round Document Verification for Engagement as Apprentices at Barauni Refinery**

In accordance with the provisions mentioned in the Advertisement No. BR/HR/APPR/2025-26 dated **28.11.2025**, candidates bearing the following Application Nos. have been provisionally shortlisted for 1<sup>st</sup> round of Document Verification and subsequent Pre-Engagement Medical Examination subject to meeting the eligibility criteria and documents being found in order upon verification for Engagement as Trade/Technician Apprentices at Barauni Refinery, Indian Oil Corporation Limited.

Accordingly, all shortlisted candidates are advised to appear for Document Verification as per scheduled date, reporting time and venue given below:

**Venue: Learning & Development Centre  
Barauni Refinery  
Dist.: Begusarai, Bihar- 851114**

**A. TRADE APPRENTICE - ATTENDANT OPERATOR (CHEMICAL PLANT), DISC: CHEMICAL, CODE- 101**

| Date                           | Time            | Application No. |                |                |
|--------------------------------|-----------------|-----------------|----------------|----------------|
| <b>02.01.2026<br/>(Friday)</b> | <b>10:00 AM</b> | 20101144000966  | 20101144001164 | 20101144000746 |
|                                |                 | 20101144000603  | 20101144000172 | 20101144000663 |
|                                |                 | 20101144001138  | 20101144000707 | 20101144000458 |
|                                |                 | 20101144001045  | 20101144000129 | 20101144000380 |
|                                |                 | 20101144000504  | 20101144001075 | 20101144000792 |
|                                |                 | 20101144000905  | 20101144001128 | 20101144000669 |
|                                |                 | 20101144001064  | 20101144001204 | 20101144000377 |
|                                |                 | 2010114400293   | 20101144000828 | 20101144001112 |
|                                |                 | 20101144001049  | 20101144000423 | 20101144000422 |
|                                |                 | 20101144001106  | 20101144000784 | 20101144000892 |
|                                |                 | 20101144000883  | 20101144001113 | 20101144000602 |
|                                |                 | 20101144000761  | 20101144000765 | 20101144001194 |
|                                |                 | 20101144000948  |                |                |

**B. TRADE APPRENTICE (FITTER) DISCIPLINE - MECHANICAL, CODE-102**

| Date                           | Time            | Application No. |                |                |
|--------------------------------|-----------------|-----------------|----------------|----------------|
| <b>02.01.2026<br/>(Friday)</b> | <b>10:00 AM</b> | 20102144001025  | 20102144000070 | 20102144000356 |

**C. TRADE APPRENTICE (BOILER) DISCIPLINE - MECHANICAL, CODE-103**

| Date | Time | Application No. |
|------|------|-----------------|
|      |      | Nil             |

**D. TECHNICIAN APPRENTICE DISCIPLINE - CHEMICAL, CODE-104**

| Date                   | Time     | Application No. |                |                |
|------------------------|----------|-----------------|----------------|----------------|
| 05.01.2026<br>(Monday) | 10:00 AM | 2010414400072   | 20104144001001 | 20104144000488 |
|                        |          | 20104144000917  | 20104144000054 | 20104144000297 |
|                        |          | 20104144000503  | 20104144000055 | 20104144000766 |
|                        |          | 20104144000899  | 20104144000465 | 20104144000057 |
|                        |          | 20104144000444  | 20104144000944 | 20104144000501 |
|                        |          | 20104144000482  | 20104144000664 | 20104144000108 |

**E. TECHNICIAN APPRENTICE DISCIPLINE- MECHANICAL, CODE- 105**

| Date                   | Time     | Application No. |                |                |
|------------------------|----------|-----------------|----------------|----------------|
| 05.01.2026<br>(Monday) | 10:00 AM | 20105144001360  | 20105144000455 | 20105144000493 |
|                        |          | 20105144000132  | 20105144001332 | 20105144000102 |
|                        |          | 20105144000910  | 20105144000853 | 20105144000982 |
|                        |          | 20105144001253  | 20105144000094 | 20105144000184 |
|                        |          | 20105144000061  | 20105144000043 | 20105144001070 |
|                        |          | 20105144001148  | 20105144001079 | 20105144000661 |

**F. TECHNICIAN APPRENTICE, DISCIPLINE-ELECTRICAL, CODE-106**

| Date                    | Time     | Application No. |                |                |
|-------------------------|----------|-----------------|----------------|----------------|
| 06.01.2026<br>(Tuesday) | 10:00 AM | 20106144000555  | 20106144000044 | 20106144000051 |
|                         |          | 20106144000621  | 20106144001193 | 20106144000507 |
|                         |          | 20106144000421  | 20106144000116 | 20106144000646 |
|                         |          | 20106144000002  | 20106144001213 | 20106144000901 |
|                         |          | 20106144000815  | 20106144000569 | 20106144000898 |
|                         |          | 20106144001223  | 20106144000740 | 20106144000156 |

**G. TECHNICIAN APPRENTICE, DISCIPLINE-INSTRUMENTATION, CODE-107**

| Date                    | Time     | Application No. |
|-------------------------|----------|-----------------|
| 06.01.2026<br>(Tuesday) | 10:00 AM | Nil             |

**H. TRADE APPRENTICE- SECRETARIAL ASSISTANT, CODE-108**

| Date                    | Time     | Application No. |  |  |
|-------------------------|----------|-----------------|--|--|
| 06.01.2026<br>(Tuesday) | 10:00 AM | 20108144000756  |  |  |

**I. TRADE APPRENTICE-ACCOUNTANT, CODE-109**

| Date                    | Time     | Application No. |     |  |
|-------------------------|----------|-----------------|-----|--|
| 06.01.2026<br>(Tuesday) | 10:00 AM |                 | Nil |  |

**J. TRADE APPRENTICE- DATA ENTRY OPERATOR (FRESHER APPRENTICES), CODE-110**

| Date                    | Time     | Application No. |                |                |
|-------------------------|----------|-----------------|----------------|----------------|
| 06.01.2026<br>(Tuesday) | 10:00 AM | 20110144000448  | 20110144001187 | 20110144000561 |
|                         |          | 20110144000271  | 20110144001209 | 20110144001052 |
|                         |          | 20110144000708  | 20110144001300 |                |

**K. TRADE APPRENTICE- DATA ENTRY OPERATOR (SKILLED CERTIFICATE HOLDERS), CODE-111**

| Date                    | Time     | Application No. |  |  |
|-------------------------|----------|-----------------|--|--|
| 06.01.2026<br>(Tuesday) | 10:00 AM | 20111144000595  |  |  |

### **Important Notes for the candidates**

1. The candidates have to ensure that they fulfil each of the eligibility criteria/parameters including qualification (along with minimum % marks in aggregate), age stipulated in our published advertisement no. BR/HR/APP/2025-26 dated 28.11.2025 and hosted on our website [www.iocl.com](http://www.iocl.com). In case they are not meeting the above criteria {including minimum % marks in aggregate as mentioned in Clause A (1) of aforesaid advertisement} as on the date of reckoning, they are directed not to appear for the Document Verification.
2. In case during subsequent verification of certificates / testimonials (including mark sheets), contradiction to the claim in the on-line application or any time thereafter is found, the candidature will be summarily rejected at any stage of selection process without any further notice.
3. The Application Nos. mentioned above are not in the order of merit.
4. Shortlisting of the candidates for the Document Verification does not confer any right for engagement as Apprentices.
5. Candidates shall be required to carry a copy of the online application submitted by him/her, five (5) nos. recent Pass port size Color photograph along with **the originals** & self-attested copies of all testimonials for verification as mentioned below:
  - A. 10th Pass/Matriculation certificate issued by the concerned education board as proof of date of birth.
  - B. Class XII marksheet issued by the concerned education board; Semester-wise/ year-wise mark sheets of ITI (Fitter) issued by NCVET or SCVT/Graduation/Diploma in Engineering
  - C. Class XII/Final ITI (Fitter) issued by NCVET or SCVT/Graduation/Diploma Certificate issued by respective Board/ Authority.
  - D. Conversion certificate from CGPA/OGPA/Letter Grade to percentage of marks, if applicable, from concerned University/Institute.
  - E. Certificate mentioning the date of publication of result from the Principal of the Polytechnic/ School/College/ Institute from where the candidate pursued his/her Class XII/ITI (Fitter)/ Graduation/ Diploma course, if applicable. Certificate from the Principal of the Polytechnic/ School/College/ Institute from where the candidate pursued his/her Class XII/ITI (Fitter)/ Graduation/ Diploma course must also mention that course was completed by candidate through Regular Full-time mode and regarding his/her good conduct.
  - F. SC/ ST/ Disability Certificate / OBC (NCL) Certificate alongwith "Declaration" / EWS-Income & Asset Certificate/ "DECLARATION for ECONOMICALLY WEAKER SECTIONS Candidates". Certificate must be in the prescribed format (available on websites [www.iocl.com](http://www.iocl.com)/ [www.iocrecruit.in](http://www.iocrecruit.in)) and issued by the Competent Authority.
  - G. For Candidates applying against Code 111 with Skill Certificate in 'Domestic Data Entry Operator' - Skill certificate issued by an awarding body recognized under National Skill Qualifications Framework or any other authority recognized by the Central Govt. in this regard.
  - H. Print of NATS/ NAPS portal registration with applicant details
  - I. Affidavit confirming compliance with all eligibility conditions prescribed for undergoing apprenticeship as per the standard template uploaded with Advertisement, (Annexure - A)
  - J. Any other Certificate/document, as specified.

6. The candidature of the applicant would be provisional and subject to subsequent verification of certificates/ testimonials etc. At any stage of the selection process, if it is found that the candidate has furnished false or incorrect information, the candidature of the candidate will be cancelled.
7. Only those communities that are mentioned in the common list of OBCs approved by Central Government shall be treated as OBC for the purpose of reservation.
8. Outstation SC/ST/PwBD candidates will be eligible for reimbursement of 2<sup>nd</sup> class Rail/Ordinary bus fare to and fro by the shortest route between the place of mailing address or actual place of journey and the place of Document Verification, whichever is less, subject to submission of TA claim form with rail tickets /bus tickets and a copy of caste certificate in the format prescribed. (TA Claim format can be downloaded from the website [www.iocl.com](http://www.iocl.com)).
9. Candidates are advised to plan for stay of 2-3 days (on self-arrangement basis) at Barauni for document verification and subsequent Pre Engagement Medical Examination. Corporation does not hold any responsibility for the same.
10. Candidates are advised to carry sufficient money with them as some of the Medical tests may be carried out outside the Hospital, in case the facility is not available at our Hospital.

(Recruitment Cell)  
Barauni Refinery  
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