

Application for Positions in Mid-Level Positions (Post Code: TIC1, TIC2, TIC3 & IBT1)

| Personal Details: | | | | | | | | | | | |
|--|------------------|------------|-----------------|----------------------|---------|------------|---------|--|--|--|--|
| Post Code | | : | | | | | | | | | |
| Name of Ca | andidate | : | | | | | | | | | |
| Father/Mother/Spouse Name : | | | | | | | | | | | |
| Gender : | | | | | | | | | | | |
| Category (UR/SC/ST/OBC/EWS) : | | | | | | | | | | | |
| Caste Name : | | | | | | | | | | | |
| State : | | | | | | | | | | | |
| Certificate No. : | | | | | | | | | | | |
| Religion | | : | | | | | | | | | |
| Domicile St | tate | : | | | | | | | | | |
| Marital Status : | | | | | | | | | | | |
| Date of Birth (DD/MM/YYYY) : | | | | | | | | | | | |
| Age (as on 31.08.2020) : | | | | | | | | | | | |
| Nationality | | : | | | | | | | | | |
| Mobile No: Country code: Mobile No. (10 Digits): | | | | | | | | | | | |
| Alternate No : Landline No. : | | | | | | | | | | | |
| Email Address : | | | | | | | | | | | |
| Presently Employed in Govt. Deptt / PSUs / Autonomous Bodies? (Y/N): | | | | | | | | | | | |
| Nearest Railway Station (for travel allowance reimbursement) : | | | | | | | | | | | |
| Correspondence Address | | | | | | | | | | | |
| Address : | | | | | | | | | | | |
| District, City, State: | | | | | | | | | | | |
| Pin code : | | | | | | | | | | | |
| Permanent Address | | | | | | | | | | | |
| Address : | | | | | | | | | | | |
| District, City, State: | | | | | | | | | | | |
| Pin code : The state of the sta | | | | | | | | | | | |
| Person with Benchmarked Disability (Y/N): | | | | | | | | | | | |
| | | | | _ Disability Percent | | | | | | | |
| Ex-servicer | nen & Commiss | ioned Off | icers (includin | g ECOs/SSCOs) (Y/I | N): | | | | | | |
| Тур | oe :_ | | | | | | | | | | |
| Sta | rt Date :_ | | | End Date | : | | | | | | |
| Domiciled | in Jammu & Kas | shmir bety | ween 1.1.1980 |) & 31.12.1989 (Y/N | 1) : | | | | | | |
| Qualification Details: (Percentage of marks not to be rounded off) | | | | | | | | | | | |
| Qualification | Course Type | Board/ | Discipline/ | College/ | Country | Grade/ | Passing | | | | |
| | (Full Time/ Part | Degree | Branch | Institute/ | (India/ | Percentage | Year | | | | |
| | Time/ | | | University Name | Abroad) | | | | | | |
| Class 10 | Correspondence) | | | - | | | | | | | |
| | | | | | | | | | | | |
| Class 12 | | | | | | | | | | | |
| UG/ B.Tech | | | | | | | | | | | |
| PG/ M.Tech | | | | | | | | | | | |
| PhD | | | | | | | | | | | |
| Other | | 1 | | I | | | | | | | |

| Othe | Pr Details of PhD (if applicable) Date of Defense of PhD: Name of Guide of PhD: PhD ThesisTopic: | | | | | | | | |
|---|---|-------------|--------------------------------------|----------------|--------------|--|--|--|--|
| Work Experience | | | | | | | | | |
| SN | Name of Organization with Address | Designation | Brief Description/ Nature of Work | From (Date) | To (Date) | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total Experience after Qualifying Degree (As on 31.08.2020): Years Months Declaration: I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false at any stage or not satisfying the eligibility criteria according to the requirements of the post, my candidature/ appointment is liable to be cancelled/ rejected/ terminated at any point. I also confirm that the following documents will be uploaded as attachments along with my application form: Class X passing certificate (indicating date of Birth), Disability certificate, if applicable Caste/sub-caste certificate, if applicable | | | | | | | | | |
| Graduation Degree & semester/year-wise/ Consolidated Marksheet Post Graduation Degree & semester/year-wise/ Consolidated Marksheet CGPA to percentage conversion certificate, if applicable AIU equivalence certificate (when education is from abroad), | | | | | | | | | |
| Valid Indian Passport, for candidates residing abroad In case of PhD qualification, I. Documents indicating date of Successful defense of PhD II. PhD Degree, III. Details of thesis/dissertation work, IV. Synopsis of PhD Experience certificate indicating Nature & Tenure of experience, Scanned image of photograph and signature, as per specifications given below: Photograph 100 KB (in JPEG format) CV (in PDF format) | | | | | | | | | |
| Date | : | | | | | | | | |
| Place | : | | | | | | | | |
| Signature : | | | | | | | | | |