



**APPLICATION FORM
(USE CAPITAL LETTERS ONLY)**

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| | |
|--------------------|--|
| Post Code No : | |
| Post Applied For : | |

| | | | | | | |
|-----|---|--------------------------|------------|---------------|---------------|---------|
| 1. | Full Name (Beginning with Surname) | | | | | |
| 2. | Father's / Spouse's Name | | | | | |
| 3. | Address for Correspondence | | | | | |
| 4. | Tel. No. / Mobile No. | | | | | |
| 5. | E-Mail Address | | | | | |
| 6. | a) Date of Birth | Date (DD) | Month (MM) | Year (YYYY) | | |
| | | | | | | |
| | b) Age as on 01/07/2012 | _____ years _____ months | | | | |
| 7. | Sex (Please Tick) | Male () | | Female () | | |
| 8. | Nationality | | | | | |
| 9. | Religion | | | | | |
| 10. | Category (Please Tick) | SC | ST | OBC | Ex-serviceman | General |
| | | | | | | |
| | (If Ex-serviceman, duration of services in Defence) | _____ years _____ months | | | | |

| | | | | | |
|-----|---------------------------------------|------|----|--|--|
| 11. | State of Domicile | | | | |
| | If Gujarat, period of stay at Gujarat | From | To | | |
| | | | | | |

| | | | | | |
|-----|---------------------------|--|--|--|--|
| 12. | Educational Qualification | | | | |
|-----|---------------------------|--|--|--|--|

| Qualification (Std. X th / SSC onwards) | Subject Group | | | Class / Division obtained | Month & Year of Passing / Name of University / Institute/ Board |
|---|----------------------|---------------------|---------|---------------------------------|--|
| | Principal Subject | Subsidiary Subjects | | | |
| | | Minor 1 | Minor 2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | |
|-----|-------------------|
| 13. | Work Experience : |
|-----|-------------------|

| Total Work Experience (excluding apprenticeship & training) as on 01/07/2012 | | | Years | Months |
|--|-------------|------------------|--------|--------|
| Name of Organization | Designation | Nature of Duties | Period | |
| | | | From | To |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|-----|--|------|----|
| 14. | Whether apprenticeship training done under Apprentices Act, 1961, at Gujarat Refinery. | Yes | No |
| | | | |
| | If Yes, period thereof | From | To |
| | | | |

| | | | |
|-----|---|-----|----|
| 15. | If employed in Govt. /Semi Govt. Dept. / PSU whether applied through proper channel | Yes | No |
| | | | |

| | |
|-----|------------------------------|
| 16. | Application Fee Particulars: |
|-----|------------------------------|

| D/D No. | Issuing Bank | | Date of Issue |
|---------|--------------|------|---------------|
| | Name | Code | |
| | | | |

Enclosures: A) Attested copies of (i) Degree Mark Sheets of all 03 years/ SSC / Diploma Mark Sheets (ii) SSC / Diploma / Degree Certificate (iii) Date of Birth Certificate (iv) **Latest Caste Certificate** (if applicable) and B) Demand Draft (if applicable).

Declaration:

I hereby declare that the particulars furnished above are true, complete and correct to the best of my knowledge and belief. I understand that, if at any stage it is found that the information given is false or incorrect or I do not satisfy the eligibility criteria, my candidature / appointment is liable to be cancelled / terminated. I have read the contents of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the post applied for.

Date: _____

Place: _____

Signature of Applicant