

| 1.  | Advt.No  |                      |            |                |         |                |                    |  |  |  |  |  |
|---|--|----------------------|------------|----------------|---------|----------------|--------------------|--|--|--|--|--|
| 2.  | Post app   |                      | Photograph |                |         |                |                    |  |  |  |  |  |
| 3.  | Name of the applicant :                                |                      |            |                |         |                |                    |  |  |  |  |  |
| 4.  | Father's/Husband's Name :                              |                      |            |                |         |                |                    |  |  |  |  |  |
| 5.  | Date of Birth : (dd/mm/yyyy)Day Month Year             |                      |            |                |         |                |                    |  |  |  |  |  |
| 6.  | Age as on <b>31.01.2012</b> : Days Months Years        |                      |            |                |         |                |                    |  |  |  |  |  |
| 7.  | Nationality: 8. State of Domicile (state belongs to) : |                      |            |                |         |                |                    |  |  |  |  |  |
| 9. Category (SC/ST/OBC/PH (if PH, indicate degree of disability): |  |                      |            |                |         |                |                    |  |  |  |  |  |
| 10.   | 10. Sex (Write M or F):                                |                      |            |                |         |                |                    |  |  |  |  |  |
| 11. (   | 11. Complete Correspondence Address:                   |                      |            |                |         |                |                    |  |  |  |  |  |
| -   |  |                      |            |                |         |                |                    |  |  |  |  |  |
| ]   | District:Pin   |                      |            |                |         |                |                    |  |  |  |  |  |
| 12.   | 12. Qualification (Secondary School onwards):          |                      |            |                |         |                |                    |  |  |  |  |  |
| N   | ame of   | Name of              | Duration   | Full Time/     | Date of | Major Subjects | # Percentage of    |  |  |  |  |  |
|   | xam.   | Institute/University | of Course  | Correspondence | Passing |                | marks obtained     |  |  |  |  |  |
| Pa  | assed  |                      |            |                |         |                | (cumulative of all |  |  |  |  |  |
|   |  |                      |            |                |         |                | semester/years)    |  |  |  |  |  |
|   |  |                      |            |                |         |                | semester/years)    |  |  |  |  |  |
|   |  |                      |            |                |         |                |                    |  |  |  |  |  |
|   |  |                      |            |                |         |                |                    |  |  |  |  |  |
|   |  |                      |            |                |         |                |                    |  |  |  |  |  |
|   |  |                      |            |                |         |                |                    |  |  |  |  |  |
|   |  |                      |            |                |         |                |                    |  |  |  |  |  |
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|   |  |                      |            |                |         |                |                    |  |  |  |  |  |
|   |  |                      |            |                |         |                |                    |  |  |  |  |  |

# in case of CGPA/OGPA or Grade, mention equivalent percentage of marks as per University / Institute norms. Percentage of marks not to be rounded off.

## 13. Work Experience:

| Name & Address of the | Post held | Period |    | Nature of Job | Salary | Reason for leaving |
|-----------------------|-----------|--------|----|---------------|--------|--------------------|
| organization/employer |           | From   | То | (in detail)   | drawn  |                    |
|                       |           |        |    |               |        |                    |
|                       |           |        |    |               |        |                    |
|                       |           |        |    |               |        |                    |
|                       |           |        |    |               |        |                    |
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|                       |           |        |    |               |        |                    |
|                       |           |        |    |               |        |                    |
|                       |           |        |    |               |        |                    |

14. M. Tech Dissertation/ Ph. D Thesis Topic\*:

Name of Guide:

\* Elaborate thesis/dissertation details (Ph.D/M.Tech.) with name of the guide should be provided as enclosure (Mandatory).

15. Demand Draft details: Draft No.\_\_\_\_\_ Date of Issue \_\_\_\_\_ Issuing Bank \_\_\_\_\_

16. Whether Applied Earlier:

If Yes (State Advertisement No. & Post)

- 17. E-mail id: \_\_\_\_\_
- 18. Phone No. : \_\_\_\_\_
- 19. Source of Advertisement: \_\_\_\_\_

(Name of Newspaper or Journal or Website)

I hereby declare that the above information is true to the best of my knowledge. I understand that my candidature will be cancelled, if the information is found to be false or incorrect or my application is incomplete.

Place & Date: \_\_\_\_\_

Signature: