Record of Proceeding of the Draw
For Selection of LPG Distributorship

Place: NIC DISTRICT UNIT, ROOM NO. 504,
BLOCK B, DC OFFICE, COLLECTORATE
BUILDING, KUTCHARY, RANCHI-834001

Date of Draw: 28 Dec 2017

Type of LPG Distributorship: GRAMIN

Name of Location: Hardag  Category: OBC(W)
Name of District: RANCHI  MKT Plan: 2017-18

1. Applicants who have qualified were informed about the ‘draw’ vide email dated 15 Dec 2017
   Information about the draw was advertised in the newspaper PRABHAT KABHAR and
   HINDUSTAN on 24 Dec 2017

2. List of applicants qualified for draw is attached.(Attach list)

3. The two company officials nominated for conduction the draw are Chandramani (Manager (LPG-
   S)), MR. NANDLAL KUSHWAHA(SALES OFFICER (LPG-S))

4. The computerised draw was initiated by the invited guest MR. SAGAR KUMAR (EXECUTIVE
   MAGISTRATE)

5. The other VIPs present were MR. MANOJ BAJPAI,(PS to MP, RANCHI)

6. A total of 7 applicants were present for the draw.

7. Shri/Smt/Kum Soni Kumari son/daughter/wife of MANOJ KUMAR with application Serial no.
   IOC02314087316092017 was declared as selected candidate.

8. Video recording carried out by TAGLINES EVENTS AND ADVERTISING.

9. Any other points: NA

We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(I)

Signature of Officer-(II)

Name & designation

Name & designation

Chandramani
Manager (LPG-S)
Indian Oil Corporation Ltd. (M.D.)
Ranchi Area Office

Nandlal Kushwaha
Sales Officer (LPG-Sales)
Ranchi Area Office/Indane Area Office
Ranchi/ Ranchi
List of Applicants Found Eligible for Draw for Selection of LPG Distributor

Name of Area/ Territory/ Regional Office: Ranchi Area Office (IOC)

Name of Location: HARDAG
Oil Company: IOC
Name of District: RANCHI
Category: OBC(W)
Type of Distributorship: GRAMIN
MKT Plan: 2017-18

<table>
<thead>
<tr>
<th>S.NO.</th>
<th>NAME OF PERSON</th>
<th>FATHER / HUSBAND'S NAME</th>
<th>APPLICATION REFERENCE NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>PURNIMA NISHA</td>
<td>MUKESH KUMAR</td>
<td>IOC02314014506092017</td>
</tr>
<tr>
<td>2</td>
<td>SHABA PARVEEN</td>
<td>MD AFROZ ALAM</td>
<td>IOC02314015507092017</td>
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<tr>
<td>3</td>
<td>UJALA KUMARI</td>
<td>ASHISH KUMAR</td>
<td>IOC02314023410092017</td>
</tr>
<tr>
<td>4</td>
<td>SANJOTI DEVI</td>
<td>NARENDRA MAHTO</td>
<td>IOC02314028412092017</td>
</tr>
<tr>
<td>5</td>
<td>SONI KUMARI</td>
<td>MANOJ KUMAR</td>
<td>IOC02314087316092017</td>
</tr>
<tr>
<td>6</td>
<td>SUSHILA KUMARI</td>
<td>KISHOR KUMAR</td>
<td>IOC02314052614092017</td>
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<tr>
<td>7</td>
<td>POONAM LAL</td>
<td>DHIRAJ KUMAR LAL</td>
<td>IOC02314068615092017</td>
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<tr>
<td>8</td>
<td>SALIKA KHANAM</td>
<td>MD EQUBAL</td>
<td>IOC02314150616102017</td>
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<tr>
<td>9</td>
<td>NEHA NAAZ</td>
<td>KAUME MANSURI</td>
<td>IOC02314099316092017</td>
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<tr>
<td>10</td>
<td>SHREYA BINNY VERMA</td>
<td>PRADEEP VERMA</td>
<td>IOC02314110019092017</td>
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<tr>
<td>11</td>
<td>PRAGATI RANI</td>
<td>AWADH BIHARI LAL</td>
<td>IOC02314126714102017</td>
</tr>
<tr>
<td>12</td>
<td>ANJUM PARWEEN</td>
<td>HASSAN ANSARI</td>
<td>IOC02314140615102017</td>
</tr>
</tbody>
</table>

As this is a computer generated document, it does not require any signature.

Note:- If one candidate has submitted multiple applications for same location; only one application will be considered at the time of Draw.