Record of Proceeding of the Draw
For Selection of LPG Distributorship

Place: NIC DISTRICT UNIT, ROOM NO. 504,
BLOCK B, DC OFFICE, COLLECTORATE
BUILDING, KUTCHARY, RANCHI-834001

Date of Draw: 28 Dec 2017

Type of LPG Distributorship : GRAMIN

Name of Location : Rahe  Category : SC(W)
Name of District : RANCHI  MKT Plan : 2017-18

1. Applicants who have qualified were informed about the ‘draw’ vide email dated 15 Dec 2017.
   Information about the draw was advertised in the newspaper PRABHAT Khabhar and

2. List of applicants qualified for draw is attached. (Attach list)

3. The two company officials nominated for conduction the draw are Chandramani (Manager (LPG-
   S)), MR. NANDLAL KUSHWAHA(SALES OFFICER (LPG-S))

4. The computerised draw was initiated by the invited guest MR. SAGAR KUMAR (EXECUTIVE
   MAGISTRATE)

5. The other VIPs present were MR. MANOJ BAJPAL,(PS to MP, RANCHI)

6. A total of 8 applicants were present for the draw.

7. Shri/Smt/Kum SUSHMA DEVI son/daughter/wife of PRAKASH NAYAK with application Serial
   no. IOC02314131314102017 was declared as selected candidate.

8. Video recording carried out by TAGLINES EVENTS AND ADVERTISING.

9. Any other points: NA

We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(I)

Chandramani
Manager (LPG-S)

Signature of Officer-(II)

Nandlal Kushwaha
Sales Officer (LPG-S)

Name & designation

Indian Oil Corporation Ltd. (M.D.)
Ranchi Area Office
## List of Applicants Found Eligible for Draw for Selection of LPG Distributor

**Name of Area/ Territory/ Regional Office:** Ranchi Area Office (IOC)

**Name of Location:** RAHE  
**Oil Company:** IOC  
**Name of District:** RANCHI

<table>
<thead>
<tr>
<th>S.NO.</th>
<th>NAME OF PERSON</th>
<th>FATHER / HUSBAND’S NAME</th>
<th>APPLICATION REFERENCE NO.</th>
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<tbody>
<tr>
<td>1</td>
<td>KALPANA MUKHIYAR</td>
<td>SANTOSH KUMAR MUKHIYAR</td>
<td>IOC02314004724082017</td>
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<tr>
<td>2</td>
<td>ABHA DEVI</td>
<td>KRISHNA CHANDRA BAITHA</td>
<td>IOC02314032712092017</td>
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<td>3</td>
<td>SANTOSHI DEVI</td>
<td>RAMESH CHANDRA SWANSI</td>
<td>IOC02314025911092017</td>
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<td>4</td>
<td>PRAGYA BRAHMANI</td>
<td>ANUP KUMAR RAJAK</td>
<td>IOC02314052114092017</td>
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<td>5</td>
<td>SUSHMA KUMARI</td>
<td>PUSHKAR SWANSI</td>
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<td>6</td>
<td>MEETA KUMARI</td>
<td>SHUSHANT PRAKASH</td>
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<td>RESHMI KUMARI</td>
<td>SUKHRAM MIRDHA</td>
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<td>8</td>
<td>SEEMA KUMARI</td>
<td>RAM BACHAN RAM</td>
<td>IOC02314080115092017</td>
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<td>9</td>
<td>BOBY SWANSI</td>
<td>GUSU SWANSI</td>
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<tr>
<td>10</td>
<td>SUSHMA DEVI</td>
<td>PRAKASH NAYAK</td>
<td>IOC02314131314102017</td>
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<tr>
<td>11</td>
<td>MANI KUMARI</td>
<td>RAM SAGAR</td>
<td>IOC02314149316102017</td>
</tr>
</tbody>
</table>

As this is a computer generated document, it does not require any signature.

**Note:** If one candidate has submitted multiple applications for same location; only one application will be considered at the time of Draw.