Record of Proceeding of the Draw
For Selection of LPG Distributorship

Place: NIC District Unit Room No 610 Block A
DC Office Collectorate Kutchery Chowk
Ranchi 834001

Type of LPG Distributorship : GRAMIN
OMC : IOC

Name of Location : Kurua  Category : OBC(W)
Name of District : JAMTARA  MKT Plan : 2017-18

1. Applicants who have qualified were informed about the ‘draw’ vide email dated 10 Jan 2019
   Information about the draw was advertised in the newspaper Prabhat Khabar and Hindustan on
   12 Jan 2019

2. List of applicants qualified for draw is attached. (Attach list)

3. The two company officials nominated for conduction the draw are Nandlal Kushwaha (NA), Shri
   Nishant Kumar Singh (SO (LPG-S), Ranchi 2 LSA)

4. The computerised draw was initiated by the invited guest Shri Shiv Charan Banerjee (DIO
   Ranchi)

5. The other VIPs present were NA (NA)

6. A total of 1 applicants were present for the draw.

7. Shri/Smt/Kum SADAF FARHEEN son/daughter/wife of MD TOFIQUE ANWAR with application
   Serial no. IOC02314092716092017 was declared as selected candidate.

8. Video recording carried out by Taglines Events and Advertising.

9. Any other points: NA

We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(I)
Name & designation : Nandlal Kushwaha
Sales Officer (LPG-Sales)
Ranchi I LSA

Signature of Officer-(II)
Name & designation : Nishant Kumar Singh
Sales Officer (LPG-Sales)
Ranchi II LSA
<table>
<thead>
<tr>
<th>Applicant ID</th>
<th>Application Ref No</th>
<th>Applicant Name</th>
<th>Applicant Father</th>
<th>Applicant Mobile</th>
<th>Applicant Email</th>
<th>Applicant Address</th>
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<tbody>
<tr>
<td>97023</td>
<td>IOC023140170080</td>
<td>AFSANA PERWEEN</td>
<td>ABDUL GAFOOR</td>
<td>9939280331</td>
<td><a href="mailto:afsanaperveen086@gmail.com">afsanaperveen086@gmail.com</a></td>
<td>VILL-KURUWA PO-KURUWA PS-KARMATAR</td>
</tr>
<tr>
<td>97849</td>
<td>IOC023140115040</td>
<td>RUHI NAZ</td>
<td>MD MAHFUZ</td>
<td>7766033737</td>
<td><a href="mailto:mdmahfuzje@gmail.com">mdmahfuzje@gmail.com</a></td>
<td>VILL - KURUWA PO - KURUWA PS - KARMATAR</td>
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<tr>
<td>131698</td>
<td>IOC023140574140</td>
<td>ANITA KUMARI</td>
<td>RAJESH KUMAR MANDAL</td>
<td>8969614098</td>
<td><a href="mailto:anita1021993@gmail.com">anita1021993@gmail.com</a></td>
<td>AT - TETULBANDHA PO - KARMATAR PS - KARMATAR</td>
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<tr>
<td>134588</td>
<td>IOC023140927160</td>
<td>SADAF FARHEEN</td>
<td>MD TOFIQUE ANWAR</td>
<td>9304140147</td>
<td><a href="mailto:sadaf.jmt@gmail.com">sadaf.jmt@gmail.com</a></td>
<td>BLOCK ROAD JAMTARA NEAR PWD OFFICE JAMTARA</td>
</tr>
<tr>
<td>134607</td>
<td>IOC023140963160</td>
<td>BABY KUMARI</td>
<td>PARAS KUMAR MANDAL</td>
<td>8002813309</td>
<td><a href="mailto:paras.kuruwa@gmail.com">paras.kuruwa@gmail.com</a></td>
<td>VILL.- KURUWA P.O.- KURUWA P.S.- KARMATAR</td>
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