Record of Proceeding of the Draw For Selection of LPG Distributorship

Date of Draw: 17 Jan 2019

Place:NIC District Unit Room No 610 Block A

DC Office Collectorate Kutchery Chowk

Ranchi 834001

Type of LPG Distributorship: GRAMIN

OMC : IOC

Name of Location : Champapur Category : OBC Name of District : JAMTARA MKT Plan : 2017-18

- Applicants who have qualified were informed about the 'draw' vide email dated 10 Jan 2019
 Information about the draw was advertised in the newspaper Prabhat Khabar and Hindustan on 12 Jan 2019
- 2. List of applicants qualified for draw is attached.(Attach list)
- The two company officials nominated for conduction the draw are Nandlal Kushwaha (NA), Shri Nishant kumar Singh(SO (LPG-S), Ranchi 2 LSA)
- The computerised draw was initiated by the invited guest Shri Shiv Charan Banerjee (DIO Ranchi)
- The other VIPs present were NA(NA)
- A total of 3 applicants were present for the draw.
- Shri/Smt/Kum SHAHNAJ PARWEEN son/daughter/wife of MD QUDDUS ANSARI with application Serial no. IOC02314164712112018 was declared as selected candidate.
- 8. Video recording carried out by TAGLINES EVENTS AND ADVERTISING.
- Any other points: NA

We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(I)

Name & designation

Nandla! Kushwaha अय अधिकारी (एल.पी.जी.-विकय) Officer (LPG-Sales) म्य क्षेत्र/Ranchi I LSA

Ranchi

MSTO LTD

Signature of Officer-(II)

Name & designation

निशांत कुमार सिंह Nishant Kumar Singh Nishant Kumar Singh विक्रय अधिकारी (एतं.पी.जी.-विक्रय) विक्रय अधिकारी (एतं.पी.जी.-विक्रय) Sales Officer (LPG-Sales) Sales Officer (LPG-Sales) अधिकारी क्षेत्र/Ranchi II LSA Sales Office

| Applicant ID | Application Ref | Applicant Name | Applicant_Fath er | Applicant Mobile | Applicant Email | Applicant Address |
|--------------|--------------------------|--------------------|---------------------|---------------------|---------------------------------|---|
| 266815 | IOC023141634091 12018 | RENU KUMARI | GIRDHARI MAHTO | 9708584541 | renugrd587@gmail. com | W/O SAHDEV YADAV VILL- BABUDIH PO- CHAINPUR PANCHYAT- CHAMPAPUR PS- NARAYANPUR |
| 267208 | IOC023141647121 12018 | SHAHNAJ PARWEEN | MD QUDDUS ANSARI | 7977264331 | mantaj232@gmail.c om | AT- BUTBERIYA PO- CHAINPUR PS- NARAYANPUR |
| 267254 | IOC023141645111 12018 | MD ABUL ANSARI | GULAM ANSARI | 9135965127 | mdabulansarigrd15 @gmail.com | VILL - CHAMPAPUR PO - CHAINPUR PS - NARAYANPUR |
| 267372 | IOC023141651121 12018 | MAHBOOB ALAM | MD MUSTAFA | 6200898104 | mahboobfaizi1@gm ail.com | AT- CHAMPAPUR, PO- CHAINPUR, PS- NARAYANPUR, DIST- JAMTARA |
| 267384 | IOC023141655121 | ABDUL SATTAR | MANIRUDDIN | 9304140589 | abdulsattar7452@g | BUTBERIYA |

| | 12018 | | ANSARI | | mail.com | CHAINPUR NARAYANPUR |
|--------|--------------------------|--------------|---------------|------------|---------------------------|--|
| 267424 | IOC023141659121 12018 | SAMIUL HAQUE | SAMSHUL HAQUE | 6204642163 | samiulha135@gmai I.com | VILL CHAMPAPUR PO CHAINPUR PS NARAYANPUR |
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