Record of Proceeding of the Draw
For Selection of LPG Distributorship

Date of Draw: 20 Dec 2017

Place: Meeting Hall, Beside NIC Building, Collectorate Building, Sahibganj

Type of LPG Distributorship: GRAMIN

OMC: IOC

Name of Location: Kusma Category: OBC
Name of District: SAHIBGANJ MKT Plan: 2017-18

1. Applicants who have qualified were informed about the 'draw' vide email dated 14 Dec 2017
   Information about the draw was advertised in the newspaper HINDUSTAN and DAINIK JAGRAN on 16 Dec 2017

2. List of applicants qualified for draw is attached. (Attach list)

3. The two company officials nominated for conduction the draw are Abhinav Anand (AM (LPG-S)), NISHANT KUMAR SINGH (SO(LPG-S) Ranchi II LSA)

4. The computerised draw was initiated by the invited guest Ram Naresh Soni (Circle Officer, Sahibganj)

5. The other VIPs present were NOT APPLICABLE (NOT APPLICABLE)

6. A total of 2 applicants were present for the draw.

7. Shri/Smt/Kum DEVNARAYAN SAH son/daughter/wife of CHUTARI SAH with application Serial no. IOC02314018008092017 was declared as selected candidate.

8. Video recording carried out by TAGLINE.

9. Any other points:
   We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(I)
Name & designation
Abhinav Anand
AM (LPG-S), Noshok LSA Ranchi AO, IOC (MD)

Signature of Officer-(II)
Name & designation
BIMAN DUA
AM (SOFTWARE) MSTC LTD.

Nishant Kumar Singh
SO (LPG-S), Ranchi II IOCL
List of Applicants Found Eligible for Draw for Selection of LPG Distributor

Name of Area/ Territory/ Regional Office: Ranchi Area Office (IOC)

Name of Location: KUSMA
Oil Company: IOC
Name of District: SAHIBGANJ

Category: OBC
Type of Distributorship: GRAMIN
MKT Plan: 2017-18

<table>
<thead>
<tr>
<th>S.NO.</th>
<th>NAME OF PERSON</th>
<th>FATHER / HUSBAND'S NAME</th>
<th>APPLICATION REFERENCE NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>MUNNI DEVI KHAGENDRA SAHA</td>
<td>IOC02314002121082017</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DEVNARAYAN SAH CHUTARI SAH</td>
<td>IOC02314018008092017</td>
<td></td>
</tr>
</tbody>
</table>

As this is a computer generated document, it does not require any signature.

Note: - If one candidate has submitted multiple applications for same location; only one application will be considered at the time of Draw.