

**Record of Proceeding of the Draw  
For Selection of LPG Distributorship**

**Date of Draw: 14 Sep 2018**

**Place: NIC, DC OFFICE, DEOGHAR**

**Type of LPG Distributorship : GRAMIN**

**OMC : IOC**

Name of Location : Pirargaria Category : OBC(W)

Name of District : DUMKA MKT Plan : 2017-18

1. Applicants who have qualified were informed about the 'draw' vide email dated 06 Sep 2018  
Information about the draw was advertised in the newspaper PRABHAT KHABAR and HINDUSTAN on 10 Sep 2018
2. List of applicants qualified for draw is attached. (Attach list)
3. The two company officials nominated for conduction the draw are Abhinav Anand (NA), ABHINAV ANAND (AM(LPG-S))
4. The computerised draw was initiated by the invited guest SRI SATYAM PRAKASH (e-DISTRICT MANAGER)
5. The other VIPs present were NA(NA)
6. A total of 0 applicants were present for the draw.
7. Shri/Smt/Kum PURNIMA GHOSH son/daughter/wife of ANANDA MOHAN GHOSH with application Serial no. IOC02314098716092017 was declared as selected candidate.
8. Video recording carried out by TAGLINE.
9. Any other points:

We confirm that the draw was held as per the guidelines and the details stated above are correct.

Signature of Officer-(I)

Name & designation



*Abhinav*  
*14/09/18*  
*AM(LPG-S)*  
*Ranchi AO*  
*IOC(UMD)*

Signature of Officer-(II)

Name & designation

*Anand*  
*14/09/18*  
*Anand Vishu Kumar*  
*MSTCLTD, Ranchi*

IOCL LOCATION- PIRARGARIA, SHIKARIPARA, DUMKA  
 RE-DRAW DATE- 14-09-2018 TIME: 02:30 PM

Type of Distributorship	Category	Date of Advertisement	Applicant Name	Father Name	Date of Birth	Application No.	Status	Date & Time of Draw Intimation Mail Sent	Signature	POI
GRAMIN	OBC(W)	13-08-2017	SAKINA KHATUN	ABDUL HAMID	11-06-1993	IOC02314 00252208 2017	DEDUP CLEARED - SHORTLIS TED FOR DRAW	06-09-2018 17:36		
GRAMIN	OBC(W)	13-08-2017	PURNIMA GHOSH	ANANDA MOHAN GHOSH	14-01-1967	IOC02314 09871609 2017	DEDUP CLEARED - SHORTLIS TED FOR DRAW	06-09-2018 17:36	