

Dated: 03.07.2016

Advertisement No: PHBPL/HR/P/41(Recruitment (Non-Officer))-2016 dated 25.4.2016

## Written Test Result

With reference to Written Test held on 03 July 2016 at Mother's Public School, Unit 1, School Street, Bapuji Nagar, Bhubaneswar, Odisha for the post of Engineering Assistant (T&I) for PHBPL, Paradip under Eastern Region Pipelines – II, the following candidates have been short-listed for Trade Test:-

| Sl | Roll No. | Name                    |
|----|----------|-------------------------|
| 1  | 007      | Sanjiv Kumar Pandit     |
| 2  | 012      | Krushna Chandra Nayak   |
| 3  | 017      | Pushpendra Kumar        |
| 4  | 021      | Golakbihari Basa        |
| 5  | 025      | Guntu Ashok Kumar       |
| 6  | 034      | Tetanella Adiseshu      |
| 7  | 036      | Akhilesh Kumar Prajapat |
| 8  | 049      | Sailada Ravi Teja       |
| 9  | 050      | Manjeet Mahto           |
| 10 | 053      | Deepak Kumar            |
| 11 | 056      | Neeraj Kumar            |
| 12 | 061      | Bhupendra Kumar Pruseth |
| 13 | 063      | Niranjan Sahoo          |
| 14 | 068      | Kiran Rani              |
| 15 | 070      | Prasanta Kumar Sahu     |
| 16 | 071      | Rigan Kumar             |
| 17 | 077      | Remirag Raj Singh       |
| 18 | 091      | Soumaya Ranjan Bhol     |
| 19 | 092      | Sushanta Kumar Nayak    |
| 20 | 099      | Murari Kumar            |
| 21 | 114      | Raj Prakhar             |

The short-listed candidates are advised to appear for further selection process, i.e. Trade Test as detailed below:-

Trade Test, Date & Time: - 04 July 2016 (Monday), 0900 AM

Venue:-

Hotel Empires (Meghdoot), Meghdoot Street, 5-B,

Saheed Nagar, Bhubaneswar. PIN 751 007

Candidates are advised to bring following documents with them in original alongwith self-attested copies:

- 1. Matric (10th) pass certificate indicating their date of birth
- 2. Diploma in Engineering in relevant notified discipline
- 3. Caste/Tribe certificate (for SC/ST/OBC candidates).
- 4. NOC from previous employer, if working with Govt/semi-Govt/PSU.

5. One passport sized colored photograph

(S K Samal)
Senior Human Resource Manager